

THE RESURRECTION OF JESUS CHRIST

Written by

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Based on the Holy Bible

(Eighth Draft March 3, 2017)

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NARRATOR THE HOLY SPIRIT

Where Our Story Begins:

As our story begins, we will take you on a journey that shows the physical and spiritual points of view of the three Heavens and the realms of hell and Abraham's bosom. The three heavens or realms are shown in the Bible and how they do indeed work and affect each other and the human race.

The Third Heaven is where God and the Throne room are but of course God is everywhere. This is also where the good angels are and the spirits of the saints who believe in the Resurrected Christ. This also is the final resting place of all believers and the true hope in eternity.

The Second Heaven is where the fallen Angels were cast by God many years ago and still reside today until Jesus Christ's triumphant second return. They continue to harass the human race with their lies and trickery. Satan, who once was God's favorite angel, His angel of worship, leads them. But he is now a fallen angel. With him he took a third of the angels from heaven as he and they were cast from heaven, now God's and the human races sworn enemies

The First Heaven is where God creates man and the physical earth and waters. This is where man lives today on a fallen, sinful earth from the story of Adam and Eve and their sin with Satan in the Garden of Eden so long ago. Where God sends his only son Jesus Christ to bridge the gap between a Holy God and a sinful human race and bring them back to Him once and for all. Here is where good and evil have their final confrontation for the souls of mankind

We also will go and show Hell (Hades) which, is in the middle of earth and a most terrifying place indeed. Also Abraham's bosom known as well as "Paradise" back in those days before The Resurrection and what Jesus did at the cross for all of human kind because of the Love of God for a sinful man. Truly the greatest love story ever told.

(On screen in large text)

Some 2000 years ago at the crucifixion of Jesus Christ

EXT. GOLGOTHA - LATE DAY TIME

We look up in the sky, which is very dark, a murky red fog obscures the sun, we can see the moon as well looking like a red hanging orb. The stars look strange as well in the sky and the earth and lower atmosphere is dark and stormy as we weave up and thru onlookers, Roman soldiers, Temple guards, numerous men, women and children and up on the road dust billows. At the top of the hill, we see three men on three crosses. There is just enough room to ride a horse between the three as we then travel on through the crowd that has gathered at the foot of the crosses and come to JESUS CHRIST himself. Yes the Son of God

His face is in excruciating pain. His body has countless wounds and bruises. Blood is flowing down from the many wounds, red swellings, gashes and gathering in a pool below the terrible nail that pierced his sacred feet at the bottom of the cross. The cross itself was somewhat rounded in the back, but flat in front and hollowed out in the narrow places. The crosses of the thieves were even rougher. The thieves looked up at Jesus one praying the other jeering. The aspect of the two thieves on the cross is hideous as they hung there distorted, shattered and swollen in fright. The Pharisees still present, spur up their horses, ride in circles around Jesus and start cursing and saying abusive things to him. As they do the circle they drive away the precious Mother Mary and the three women with her.

We now also focus in tight on four specific women present

which includes the three Marys' first is -- Mary the Mother of Jesus, then Mary Magdalene and Mary the Wife of Cleopas (who is believed to be the woman also referred to as "the other Mary" or "the Mother of James the Less and of Joses/Joseph")-- and Salome the aunt. Mother Mary is distraught and the women are stunned, sorrowful, wailing, in shock and total distress. With them is John trying to protect them from the surrounding chaos and danger and console them. As we look more around we see also

[CUT TO]

Multiple Roman and Temple guards as well as some Priests, Elders, rulers and Pharisees. The guards and the religious leaders have been mocking him, they have no sympathy for Jesus or the women who are wailing and this really is just another normal day of Crucifixions during this time period.

A Pharisees

Fie upon thee, liar. How dost thou destroy the temple and build it up again in three days? He always wanted to help others, and he cannot help himself, Art thou the Son of God? Then, come down from the cross. Is he the King of Israel? Then let him come down from the cross and we will believe him. He trusted in God. Let him help him now! For he said, I am the Son of God!

[CUT TO]

The captain of the roman detachment was Abenadar, an Arab by birth who was latter baptized at Ctesiphon. The subaltern officer was Cassius who latter becomes Longinus. Even the soldiers here are cursing and taunting Jesus. One soldier (Cassius) then stuck a sponge filled with vinegar and wine and held it before Jesus face.

Cassius

If thou art the King of Jews, help thyself!

Jesus

Father, forgive them, for they know not what they do.

Thief 1 Gesmas

If thou art the Christ, help thyself and us! (Angrily)

When Mary heard the voice of her child, she could no longer be restrained, but pressed forward into the circle followed by John, Salome, and Mary Cleophas. The captain of the guard did not prevent her from drawing near.

Thief 2 DIMAS

How is it possible that ye can revile him when he is praying for you? He is praying for you! He has kept silent and patient, he prays for you, and you outrage him. He is a prophet! He is our king! He is the Son of God!

At this unexpected reproof out of the mouth of a liar/murder hanging there in misery, *a furor arose among the scoffers. They begin to pick up stones to stone him on the cross but the Centurion Abendar steps in and orders them to disperse and he then restores order and quiet quickly. As we pan from him to Jesus' feet, up to the sign by his head (KING OF JEWS). Then over to his face again we stay there for 30*

seconds. Even now we see in his eyes something special something different, that he knows for a certain even in these circumstances all will be okay, a spiritual understanding even though he is physically bloody, with cuts and bruises everywhere, and we see extreme pain and exhaustion in his face. Then pan over to the two thieves on either side. They are in pain too, close up on them both but they are in a completely different frame of mind, fear, anxiety they are scared.

THIEF 1 GESMAS

(Scared, Angrily in pain)

So you're really the Messiah, are you? Well, save yourself and us!

THIEF 2 DISMAS

(Resolutely to Thief 1)

Don't you fear God at all?

Can't you see that you're condemned in the same way that he is? Our punishment is fair. We're getting what we deserve. But this man hasn't done anything.

(To Jesus)

Jesus, remember me when you enter
into your kingdom.

JESUS

*(Slight smile with
assurance)*

I guarantee this truth; Today,
you will be with me in paradise.

DISMAS

*(Relaxes in relief, faith
and hope)*

[CUT TO]

The camera goes and lingers on the skull formation in the rock, to the graveyard nearby, around the city and surrounding area. There has been darkness from noon on, which is strange for daytime. Then about the sixth hour, we see the celestial bodies, the stars a reddish gleam, and the planets, circling each other. Terror seized upon man and beast. Then a close-up of Jesus again as we start to see his mouth and lips move and he starts to take his last breath.

Jesus

Woman here is your son! (To Mary)

Behold this is thy mother (To John)

John reverently and like a filial son embraced, beneath the cross of the dying Redeemer Jesus', his Mother, who has now become his mother also. After this solemn bequest of her dying son, the Blessed Virgin was so deeply affected by her own sorrow and the gravity of the scene that the Holy women supported her in their arms and then sat her on the earth

next to the cross.

Fear and consternation filled Jerusalem, fog and gloomy darkness hung over the streets. Many lay with covered heads in corners here and there, striking their breasts. Animals were bellowing and hiding, birds flying low and falling to the ground, like they knew what was happening.

We stop and see Pilate who had visited and look in on Herod and now see both looking in confusion and terror at the sky, which is dark and reddish and forbidding from the terrace, upon which Herod that morning with so much pompous scorn watched Jesus insulted and mistreated by the mob. That same mob now running around lost

Herod

This is not natural, too much has certainly been done to Jesus!

They walk the forum to Pilate's palace both with uneasy steps, surrounded by guards. Pilate turns his head from Gabbatha, the judgment seat, from which he had sentenced Jesus to death. The forum is deserted; everyone had now gone home, hiding in fear, with mournful cries. Realizing their God appeared to be angry with them all at their desire to put the Galilean to such a violent death, for certainly he was a Prophet and a King. As we watch them walk we see chaos all around them and in the spiritual realm we see Angels chasing demons around and above them and below them from below the earth to above in the clouds and back down to earth.

As we come back to Jesus on the cross we now are starting to see in the supernatural realm and can see all around him Angelic forms in the back ground above the physical realm and Him. This supernatural realm is a realm we will see more and more of now but only the movie audience not the people there in the scene.

They are there to comfort him, to encourage him, to experience this great burden that only he can bear and do for all mankind and heaven. He endures the torment, the pain, the greatest abandonment, without consolation human or divine, suffering when hope and love stand-alone. The ultimate sacrifice!

Jesus

My God, My God, why have thou
forsaken me

Crowd

He's calling for Elijah! (Someone
yells incorrectly)

Crowd

Let's see if Elijah comes to save
Him

With her son suffering so, Mary and John and the rest press forward once again to the foot of the cross. Mary grabs his feet and starts to wipe them. She and the rest are looking up at Him as are the soldiers and the crowd. As we focus on Jesus' face we see him struggling with a human death. A cold sweat breaks out and with one final effort as he looks up to the heavens and to the father.

Jesus

It is consummated! Father, into
your Hands I entrust my spirit.

(Jesus yields his spirit)

It is now just after 3PM as Jesus expires with a loud cry and we see a supernatural global white flash go across the world and skies in a ripple effect. God's glory and redemption occurs supernaturally. Instantly his spirit, like a luminous Holy figure comes from his physical body, he is wearing a glorious white robe. No one on earth at the cross sees this spiritual realm but us. This spiritual form is pure, Holy, not

a scar on him except the two nail holes in the wrists. He looks around smiling at his Mother (who seems to sense him and looks at him in the above), as well as the rest of the women and the two thieves on the cross. He then motions to the angels and starts down, penetrating the earth at the foot of the cross accompanied by a band of luminous angels, among them Michael and Gabriel. They are becoming clearer and easier to see, amazing Angels, holy, anointed, in full armor. These amazing beings, created by God are now servants of God and mankind. As we head down we start to see darkish looking creatures, evil, and grotesque. These are the fallen angels, the demons, the menace of humankind, all sorts of hideous looking foul creatures, with odd shapes and forms, half this half that.

This great multitude of evil spirits, even though fully armed with weapons, are driven by Jesus and the Angels from the earth into the abyss ahead of them. They are scared and confused as they leave physical earth and head down running from Jesus Christ. They fully recognize him now in the spiritual realm, He is part of the Holy Trinity, and He is God. The demons as much as the Jews had, did not see or understand who he was in human form and didn't understand truly what he was doing or came to do.

(Music builds here in a glory of trumpets and orchestra)

We follow them all for a bit leaving earth and watch these Angels chase and harass and attack these evil spirits who are in full flight down. This is a bit of a one sided battle as the evil spirits are running/flying down for their souls and trying to ward off attacks as the Angels keep striking them and harassing them and herding them like cattle down and down and down. Passing layer upon layer of earth, lava, and rock formations, lower and lower they go. Like a funnel!

Jesus is at the lead of the Angels who are being led by Michael, a small smile on his face as we watch him. Michael the Archangel, and Gabriel and the other angels too many to see now are all rounding up more and more evil spirits as they head further into the abyss and bowels of the earth. It is best seen like a massive cattle drive of rounding up more and more spirits as Angels appear from all sides harassing and pushing more and more evil spirits further and further down towards the core of the earth. It would seem every evil spirit that has ever lived on earth is now being pushed, prodded from all 4 corners of the world into this massive evil spirit drive to the center of the earth, where hell is. We can show some weapon fighting on the outskirts between the two factions

but, mostly this is a full retreat, with some demons being dragged by angels along with those that have fallen already.

(The music is continuing to build and coming soon to a majestic climax) think lone ranger theme or Vanhelsing movie)

As we go farther and farther down we start seeing the angels and the demons clearer, what they look like and what they are carrying as weapons or in some cases dropping weapons as they flee. As we get closer to the end and we can sense that something is just ahead of Jesus and this mass of angels and fallen demons.

The Angels are all different colors, and wing lengths and armor but we can see a common uniformity in them as beings of the kingdom of God. They are all carrying weapons of some kind, spears, swords, bows, javelins, and using them on these evil spirits as they push them further and further down. The evil spirits themselves are hideous, some look like half bat and half bear, half rat and snake all swirling and spiraling down, some are grossly deformed.

All are scared out of their wits and even though some are in appearance larger than some of the angels none are really putting up much of a fight. The presence of Jesus who is now of course fully God again seems to have them scared and transfixed on their lowly fate. Knowing the circumstances of their final destination and that their power is now completely gone in the presence of the Lord they all know of so well and have feared that this day would come and now has!

Jesus is now glowing brighter and brighter and we see a bottom massive door and walls below where he is going. None of the demons are anywhere close to him as they have fallen away and been grabbed by an angel or have peeled off to a side and have been corralled by the angels.

[CUT TO] EXT. Above on Earth

We watch now as darkness and a massive earthquake starts as rocks and the earth splits open, everything is shaking. People are falling over, everyone is running for cover from the crosses and everywhere else in Jerusalem and surrounding area we show all this without dialogue

[CUT TO] INT. Temple - Holy of Holies - Dark

The two great columns at the entrance of the Holy of Holies fall over and the veil of the temple splits from top to bottom as the temple shakes. Temple guards rush in and then run out in terror. Only the one chosen priest was allowed to see the Holy of holies once a year, so this is an amazing thing to witness or experience as it is without the earthquake. We will see a flash of the Holy of Holies before leaving the room and even its glory looks off for the moment, as the world is about to change in an even more glorious way. There are many people at the temple because it is Passover. The city is absolutely packed with people who have come to worship and celebrate. All are now scared and falling down and running for their lives in widespread terror.

[CUT TO] EXT. GRAVEYARD - DARK FLASHES OF LIGHTING

At the graveyard east of the city, the Tombs are starting to shake and break open as it looks like something or someone is trying to come out of them, the dead are being resurrected!

As we look around Jerusalem we see buildings shaking, the city streets are full and busy. The earthquake has everyone running for cover as buildings collapse and people are thrown this way and that. Also animals, everything from donkeys baying to birds flying strangely, all creatures of earth are confused, and acting bizarre and looking for safety. This is happening all over the known world not just here in Jerusalem, but every city, town and countryside.

{CUT TO} The caves close by

The other nine disciples (not John or Peter) are hiding in the lower caves in the city. This is the where they have hidden since the arrest of Jesus fearing their own arrests. They yell in terror as the room darkens on their faces and everything in the area and city starts to shake wildy. They have no idea what this is or what is going to happen next. They have been afraid that they will be arrested and crucified too, so now they are even more scared and distraught.

[CUT TO] Antonia's Fortress

Here we see Pilate on his hands and knees looking up as he is overcome with fear and confusion. He is very concerned about what he has allowed and it shows all over his face. His wife, Claudia, is with him as well and she is scared though holding on to what reality she has as well. Due to the dream she had earlier, she was right all along and is still shocked that her husband helped make the crucifixion happen. She does not realize that it had to happen this way, but she will soon as part of her revelation as one of the new believers in this Messiah.

[CUT TO] EXT. Golgotha - Dark

The shaking still has not stopped. We still see the physical body of Jesus still there on the cross. We go to the one thief who is now a believer who is moaning in pain and revelation that Jesus was God, the other thief who is not saved is now cursing in fright and uncertainty and is now even more scared in a new understanding that he just witnessed God in human form.

CENTURION ABENADAR

*(With awe and amazement
looking around and now
convinced himself)*

Truly this man was the Son of God

(BACK down in earth and HELL)

We now find ourselves back following the scene below earth as we quickly descend all the way to the middle of earth where Hell is located. Hell was originally created for the fallen angels and evil spirits but since the fall of Adam and Eve, it has been used for holding sinful humans. The camera gets just a bit ahead of Jesus as we now see and come to a huge set of doors to the main entrance of this dark and evil place. There are two huge creatures on guard best described as fallen angels or demon guards, half bat/half monsters with massive armor and swords. As the camera goes inside we see even more of these fallen angels and evil demonic creatures. Some with wings, some not, grotesque creatures with weapons and musical instruments like we have never seen before. This is a place of despair and gnashing of teeth, a horrible place one we would not wish our worst enemy to have to go to. As we look farther and farther in this cavern like area we see rows and rows of these fallen creatures who were once regal and majestic and now just broken and former images of their once glorious selves. They seem to be celebrating; cheering each other on and in the middle of them all is a creature somewhat majestic with rainbow colored, triangle shaped wings, beautiful features, but pure evil, we can tell it just by looking at him, smug, prideful in the middle of the massive group of demonic creatures. He is waving his wings/arms around and around, it's Satan the leader, the prideful one the fallen one who took a third of the angels with him when God casted him out of heaven.

Satan

(Looking around happy and also excited) I have won, we have won, and that son of man that so called Son of God is dead, defeated! (long pause) But wait, (looking around) I sense something doesn't quite feel right with this!

The demons and evil spirits are all cheering crazily and celebrating but start to quiet down, they don't know what is about to happen but, this victory will be very short lived.

We hear the noise from above. As it grows louder we go back to Satan who seems disturbed and confused. This wasn't part of his plan and he and a few generals look around sensing something wrong.

Satan

What is that noise, what's going on! Something isn't right in the spiritual realms! WHATS HAPPENING!!! (He screams)

Then all of a sudden Jesus Christ arrives with the force of a Holy whirlwind blasting open the doors and blasting not only the two guards from the doorway but every creature inside including Satan himself. They are flung and thrown all over the cavern. The demons and Satan scream in terror as they are flung this way and that, all knocked to the ground in a heap and writhing in fear. When they start to come out of it and look up there is Jesus Christ in the middle of the room glowing like the sun in all his Glory. He is standing over Satan who is sobbing and broken and defeated once and for all! Behind Jesus is a mass of Angels now storming into the area around Him ready for action.

Jesus

I will ransom them from the power of the grave. I will redeem them from death! Oh death, I will be your plague! Oh grave I

will be your destruction! Pity is hidden from my eyes. Death is swallowed up in my Victory. Oh death where is your sting now. Oh hades where is your victory now!

As Satan looks up we see on his beaten face complete despair and bewilderment and total loss of hope, he is beaten. The rest of the fallen angels start to crawl and retreat into dark corners prodded by angels who also stand over them and push and prod them along. Into the dark most corners of hell, a beaten, rag tag army, defeated and lost for the moment.

Jesus

Oh Lucifer, how grand you once were and now how far you have truly fallen!

Jesus flips his hand and we watch as so, so, so slowly, Satan crawls away, beaten, defeated, his true character at last finally revealed, the liar, the scam artist, who once and for all has been defeated. He drags his wings in the dirt behind him. Jesus watches on and then starts to walk around Hades. We fade back up to earth and the chaos going on up there.

(Earth at Temple with some dialogue)

The appearance of the Temple at this moment is like an ant hill with a stick that has been thrown in and tossed about causing confusion and mass chaos, with the Sanhedrin priests, Levite choir, worshipers and guards running every which way and that as walls fall over and floors collapse around them. Only High priest Caiaphas in his desperate insolence and demonic state is calm as he tries to persuade everyone and the other priests not to panic. He is blaming Jesus and his followers for all the problems that are happening and saying it will stop soon. Here of course the sacrifices of the Old Law have now stopped and a new way begun. Anna's on the other hand who in secret had been Jesus principal enemy was so

terrified that he ran from corner to corner and stopped finally in a secret room with a few of his followers, moaning, crying and convulsing we see him on his knees in terror looking toward the heavens. Caiaphas comes to encourage him to no avail and even though alarmed himself he is too proud and demon possessed too acknowledge what is going on. He soon retires as well as they can no longer continue services and most of the crowd has fled or lay on the ground around them dead or fainted from the ordeal. With all these things going on in the temple similar panic is going on throughout Jerusalem and surrounding areas.

Pilate

What is going on, what madness is this?

At Pilates Palace the stone is shattered and the whole place upon which Pilate had exhibited Jesus to the multitude had fallen in. Pilate perplexed and superstitious was in the greatest consternation and wholly incapable of discharging the duties of his charge. As the earthquake shook his palace, he fled from room to room with super natural demonic beings following him everywhere until he locked himself up in a secret corner of his palace, where he burned incense and sacrificed to his own evil deities, hoping to render those of the Galilean innocuous to him and his family.

Herod

Screaming - Help me, someone help me, gods help me

Herod too was in his own palace, crazed with fear running from room to room ordering every door and window to be bolted and barred. As his staff is running around and following his orders he finally retreats to his bedroom and hides himself under the blankets, shaking horribly.

We now see that the darkness and earthquake was not confined

to Jerusalem and its environs and everywhere of course, is affected by what is going on. Throughout Galilee where chiefly Jesus had journeyed, we see many of the houses of the Pharisees who had prosecuted the Lord most violently toppling down over on wife and child as they themselves were away at the feast. They would find later many of their homes destroyed and family members missing or dead.

This was part the reason why the enemies of Jesus were so dejected later and they did not venture out until Pentecost to try and harass or molest its followers in any notable way. The destruction around the Sea of Galilee is very remarkable as well with many buildings overturned and destroyed. Banks caved in and the southwest end of the sea, just below Tarichaea, where the long dike of black stone, which separates the marsh from the sea and shows the way to Jordan gave away entirely and occasioned great destruction.

In upper Galilee we see great destruction as well, homes and buildings collapsed, people mourning the dead, some walking around as if lost and disoriented. Others carry broken bodies in their arms while others sitting on the ground throwing ashes on their heads wailing and praying for God to stop the carnage and to rest his vengeance on an unbelieving Jewish culture.

Jewish citizen 1

God, God why has this happened, deliver us
From our afflictions, we weep upon the graves of
our sons and daughters. (weeping bitterly)

Many believed the Messiah would come as a conquering King with legions and legions of warriors to liberate them from the romans and the Religious ways and the kingdom of God would finally come. Not realizing that the messiah had come with a message of love, hope and reconciliation back to God. And a

great sacrifice to bring sinful man back to a Holy God.

(FLASH)

On the eastern side of the sea where the swine of Gerasens plunged into the marsh, many places sank in, the same happened likewise in Gergesa, Gerasa and throughout the entire district of Corozain.

Jewish citizen 2

Please Lord stop this carnage, don't destroy us. Think of our children, and their children. Forgive our many sins, please show us mercy.

(FLASH)

On mount Garizim many of the objects belonging to the temple tumbled down, as well as a small idol and the roof of this so-called holy place.

Jewish citizen 3

Forgive us thou just judge! We are an unbelieving nation. Hear our cries, our anguish.

(FLASH)

At Nazareth, one half of the synagogue out of which his enemies had thrust Jesus, and that part of the mountain fell down where they had wanted to cast him and was torn away.

Pharisee 1

Pardon our transgressions and our non-believing minds and hearts. The messiah has come with the message of love and hope.

Synagogue Rabbi

Truly we have rejected the true messiah
and his message. Now we receive our just rewards.

Many a mountain, valley and city sustained great damage and several changes were made in the bed of the Jordan. By the shocks to the seashore and the inflowing streams, and rocks and debris in the river in many places it turned aside. In these regions, as we watch in the spiritual realm now the angels under God our chasing the demons around and around. There are small battles here and there but nothing like a major fight more like the earlier attacking angels and the cowardly fleeing demons.

The demons are not putting up much of a fight. They are very disorganized now and at a loss of what to do. They were not prepared for Jesus Christ's return and the effects of it. We can also see very clearly again here a kind of a two-dimensional point shot of earth and the surrounding area and the spiritual realm and the contrast of the two. As close as it looks here of them fighting around and above the human's realm and lives but, still in a realm, it is a world where the humans can't see how much God and the angels really help us. And why praying is so important, we show a number of men and woman praying and asking for Gods help and other humans running around frantically lost and confused. Just like the modern day.

Again, we want to show here how the very essence and look of the demons is dark and grotesque and evil looking, some part bird, part animal, part demonic hybrids, while the angels look majestic and positive and true and sparkle and with a light that is so Holy. These two armies look very different and very opposite of each other in every sense of their beings and words and actions.

Unlike some movie battles where you cannot tell who is who on

the battlefield or in the trenches of mud and blood and dirt, it's very clear who is who here and what they stand for and whose side they are fighting for. Even though the angels all look different in person/nature they are of one look and accord. The demons again look so different and bizarre from each other but you can just feel and see the darkness on them. It's even clearer in the shot of the two groups flying around in their realm and the humans below praying or running around madly here and there. The angels have calmness to them and righteousness even as they battle just, as a praying human has that same comfort or look even if yelling the prayer.

The demons seem always nervous and frantic just like a human non-believer looks and feels dealing with day-to-day life.

(FLASH)

In the great city of Nicaea we see the harbor and some ships with evil spirits around them and in them crashing upon the rocks and going down to the very bottom of the sea with the evil spirits following and angels close on their heels. Some of the ships float safely in the harbor obviously owned by God-fearing men and are safe from the destructive powers of God and his wrath on the non-believers. We see angels watching over them and keeping them safe for the Lord in the spiritual realm and from the demons flying around and causing chaos. The demons typically will not engage an angel unless it has no choice or ordered too by Satan

God fearing woman

Elohim, Thank you lord, thank you for the protection of my husband's ship and our property, we love you and honor you and your son as always

Jewish citizen 5

Lay aside this judgment Oh Lord, we will repent as an unbelieving nation. (last part of the prayer of the departed " El Maleh Rachmin ")... may you, who are the source

of Mercy, shelter us beneath your wings eternally, and bind our souls among the living that they may rest in peace and let us say Amen

(FLASH)

We want to show here that obviously the sins of man have been dealt with by God and those of faith and those not guilty are miraculously saved from harm or destruction of property and are lifting up prayers of thanks and hope.

Also showing that thousands and thousands of people have come to Jerusalem for the annual feasts and now some will return to death and destruction and others to safety and blessing as they return to their homes and properties

We now come back down to the spiritual realm of middle earth hell/hades/Abrahams bosom. We see Jesus standing in the middle of the great cavern and throne room of its former ruler Satan. In the foreground we see Angels are pushing demons and evil spirits further and further back again like herding cows here and there. They are yelling at them and forcing them into far off corners and areas. They all seem broken and lost and defeated here. A couple of the bigger Angels have taken up guard at the front gates and some of the tunnels and cells areas. We can't see in them yet but we can tell there are prisoners to be guarded here and there is work too be done. A couple Angels come to report to Jesus as he is walking/floating around

Angel 1 Michael

All areas have been secured my Lord, all enemy forces have been routed and the area is now under, as you know, your control. The keys of the kingdom are now yours my Lord.

All the angels cheer and wave their weapons in the air, they understand clearly what has happened here and have been waiting years for this moment. The angels know what will happen in the future to some good measure as they are faithful to God and as trusted angels have been training and preparing.

Angel 2 Gabriel

Many of the cells, as you know, have prisoners in them and are asking for you now, (pause) sad that they ask now.

Angel 1 Michael

We will continue to clean up here, and engage them as we find them, most now seem to have left this realm for another one obviously defeated and licking their wounds. We need not worry, we will find them and put an end to Satan and his madness, as you know my Lord.

(Jesus nods to them both as they bow low and they walk away and start ordering other Angels into formation and duties.

Here in this spiritual realm we will see what is known as Hell, the abyss, the place of gnashing of teeth and forever-lost souls. This is the worst place in the universe, unlike earth jails where a prisoner may get out eventually or at least be fed food, water and some human comforts during their stay. In this

place there is no end to suffering, there is no escape from here, there is no comfort there is no food or water. It is just one endless day upon day, month upon month, year upon year until all of eternity with no hope, no future ever again.

There is forever and ever pain, suffering, distress, evil spirits, lost human souls, demonic Nephilim, all here for eternity with no chance of release or escape. It is complete hopelessness, darkness and fiery flames of despair and anguish.

A place where there is no forgiveness, no more second chances, no more anything but pain and suffering. There are even different levels of pain and suffering, those who led others astray, witchcraft users, those who harmed the saints or did evil to humankind on earth are in the worst levels and are tortured day and night by the guardians of this place. Others simply were selfish or turned from God, others yet just lived a life of substance and material things. All are here forever and will suffer forever. This is where you go if you don't accept Jesus as your savior or believe in God, and yes this is a real place and destination as it says so clearly in the bible.

Now Jesus starts to walk around Hades. We see a few huge Angel like creatures in full armor and weaponry who obviously are the guardians here. They all bow as Jesus walks past them. We now also see row after row of jail cells. Jail after jail cell with horrifying intense heat all made out of the earth with metal bars. Inside they are cowering human sinners and the 200 fallen demons from the book of Enoch and the Nephilem, offspring of the Bible all trapped in these cells.

There are flames licking up and along each individual, causing them extreme pain that never seems to end. Some of the humans see Jesus and call out to him, their pleas come too late now, and it's really much too late for anyone here. It is a very sad intense time and terrible and heartbreaking. All at once as Jesus walks we encounter numerous humans and creatures in these cells. They all will spend eternity here for their lack of faith and their poor decisions.

JEZEBEL

(Human Woman in cell)

Jesus please help me I understand
now, please help me, the fire
hurts! I shouldn't have practiced witchcraft.

HUMAN OLD MAN

*(Calling to Jesus from a
cell across the way)*

Lord help me, help me Lord, I am sorry
for my selfishness. I should have helped
people. I should have made a difference.
I should have believed in you and not
walked away from my faith, I am so sorry.

As Jesus keeps walking up the rows looking
this way and that with a very serious but
sad frown on his face, he is deeply moved
by the losses and the people here. Even
though he created it and knew he would be
here at this time, his heart is heavy and
sad as should be the audience. This is the
worst place ever created it makes the
prisons, the death camps, the problems of
the world and society that we have seen and
read about pale in comparison

HUMAN YOUNG MAN

Lord, my Lord, I shouldn't be here.
I didn't mean to lust after all
those people in my home of Sodom. I
was so foolish please help me I
don't want to stay here!

Young female

My lord, please forgive me for my
trickery, for leaving you, for all
my evil ways for lusting and
selling my body, my soul!

DEMONIC NEPHILIM

Jesus the Christ, save me, I am
sorry for my evil ways I was
tricked by Satan, I didn't know any
better, forgive me. He lied to me

As Jesus continues walking more and more people and fallen Angels/Demons are reaching out with fire burnt hands, paws and we hear voices in pain from each and every cell. After a few more minutes he comes out of the rows of cells to a great gulf/chasm and looking up he and we see Paradise/Abraham's Bosom. As the camera pans back behind Jesus we see the massive row upon rows of cells that He just left, too many to count, most of the cells are still empty waiting for prisoners who are yet to come here from the future. In one cell we see the a human form badly torn apart, this is the rich man from the scripture / scene with Lazarus.

INT ABRAHAM'S BOSOM

We now return to Jesus who looks up and sees Lazarus and Abraham and all the Saints in what is known at that time as Paradise or Abraham's Bosom. It is a peaceful place for now, comfortable, restful even though soon it will be joined to the rest of Hell, as Hell will expand and expand with souls over the next two thousand years, unfortunately. This is where all the Saints and believers have been waiting for The Christ and His Resurrection and we see many smiling faces and then come to rest on a few of them like Moses and David and Lazarus and finally one, it is Abraham, he sees Jesus down below.

ABRAHAM

There is My Lord and our Savior!

Jesus hears & sees him and starts to head in his direction where also others are waiting in Abraham's bosom for the redeemer.

While howling the demons drag the Rich Man away who is also crying and howling and throw him into the end cell. The same one Jesus had seen him in, and start to attack him

We now fade back to the future in on the spiritual realm on Jesus Christ as he starts to move towards Paradise/ Abraham's bosom and away from Hell, in the background we still see the tattered human now being attacked by the demons. They are smiling and screaming as they throw him back and forth between themselves while he is sobbing and crying in terror.

We also see this huge chasm that separates the two places. This is what separates the areas of hell and Abraham's bosom before the cross but that will all change soon and the two lower realms will soon join together as one place. It was originally created for Satan and the demons but is now also used as a holding place for all evil things as well as the lost and none believers from earth and the first heaven

realm. This will for evermore and eternity will be Hell and the holding area for all demons and non-believing humans. We will take a few minutes more and just show this dark, dismal and terrifying place just to let our audience see one more time what happens to those who don't believe in the Messiah JESUS CHRIST

We fade out as he gets closer and we go back up to earth and Antonia Fortress to check on Pilate.

INT. ANTONIA FORTRESS

We now see Pilate on his throne, the earthquake has stopped and some sense of order is returning. He is drinking a glass of wine, his hands slightly shaking. He is ordering a centurion and his guards to get things secured. As he is pacing around he looks up and he sees Joseph of Arimathea approach escorted by two guards who look a little shaken and confused even still from what they just heard.

PILATE

What do you want?

Joseph of Arimathea steps forward in front of everyone there and with courage bows and makes his request boldly.

JOSEPH

I would like the body of Jesus so
we may bury him before the Sabbath
draws near!

Pilate looks surprised. He asks for his centurion Abenadar who has just returned from the caves and the hiding apostles.

PILATE

Send me the centurion.

The centurion Abenadar enters the room immediately and stands near Joseph, he seems the calmest in the room.

PILATE (CONT'D)

Is the crucified one named Jesus
already dead?

CENTURION

Yes, Prefect. He is dead.
(With a sad but serious look on his face)

Pilate is surprised that Jesus is dead and that such a Jewish leader would come for the body. Feeling bad enough for what has happened he is more than willing to do something positive in this disaster. He turns to talk with Joseph.

PILATE

Normally, all crucified criminals
are buried in the common grave
unless claimed by a relative. What
claim have you to the body?

JOSEPH

He is a relative of mine and
must be buried before sundown.

PILATE

(Looking at a Abenadar)

Help Remove the body of Jesus from
the cross and give him to Joseph of
Arimathea to bury him.

Joseph bows and leaves going to fetch fine linen and the spices for the body. Abenadar accompanies him and as he is leaving Pilate gives a few more orders.

PILATE (CONT'D)

(Looking out the window wanting to be done of this matter)

Also break the legs of the two thieves. They must be dead and removed before sundown as well. I want to be done of this matter

EXT GOLOGTH

Meanwhile all is silent and mournful on Golgotha as everyone has left and returned to their homes or needs. We see Cassius on horseback riding up to the Lords cross and wanting to make sure he is dead, grabs his lance and thrusts it into the Lords side and we watch as water and blood rush out and flows over his up raised face, bestowing him with grace and salvation. He quickly springs from his horse falls upon his knees, strikes his breast and before all present proclaimed aloud his belief in Jesus. Mary and the others cringe as the short lance goes into Jesus, at this final terror but Cassius is oblivious and still on his knees loudly confessing the Lord and joyfully praising God.

Cassius

Have mercy. Have mercy Jesus. Forgive me.

(And buries his hands in his head and starts sobbing)

The soldiers present also touched by this miracle fall to their knees and striking their breasts and confessing to Jesus as the blood and water fall on the ground. Mary and the others start to sop up the mixture and put it in flasks and cups they had brought.

This is all taking place around 4pm, soon Abenadar arrives.

Abenadar

Cassius! What is this? What goes here?

Cassius springs up and shares everything that happened with him as we watch the conversation from a distance.

After a moment they both walk back to the group together

Abenadar

Tend to the thieves. We must have this all done
by the end of the day as ordered.

Then we watch as he with a few soldiers proceed to deal with the other crosses and the thieves. As they come to the thieves they are both still but barely alive. They go to Gesmas (the unbelieving thief) and mount ladders to climb up with sharp clubs and proceed to break the bones of the arms and the knees. Gesmas roars with pain and the executioner finish's him off by three blows of the club on the breast and chest area. They climb up the other cross and now Dismas moans feebly and expires under the final blow. He now will become the first mortal who will look upon his redeemer and go to heaven after the cross and as a newborn spiritual creature. We watch him breath his last breathe and as we look closer we now can see in the spiritual realm.

On one side we see an angel with full armor and wings and a half bat/monster of a demon in the spiritual realm wait on either side of Thief 1 and Thief 2 as their spirits appear.

Because Thief 1 did not repent and believe, the demon sneers at the angel and grabs the thief's spirit by his arms and starts to drag him down through the earth and towards Hell/ Hades.

DEMON

(howling with delight)

You're coming with me.

The demon and Gesmas, struggling feebly, head down and down into the dark. Gesmas screams, wails and cries in fright as

they go down into the spiritual realm, as he knows now where he is going for all eternity.

When they arrive we see the demon go through the doors of hell and carry this poor wretched man over to one of the empty jail cells and throw him in. He falls to his knees and gasps in despair. Demon like creatures come from everywhere to attack him and harass him and start to tear him to pieces. We will watch this for a few seconds.

As we leave there and go quickly back up to earth and the spiritual realm, an angel grabs the arm of spirit Dismas. He looks startled at the angel. The Angel comforts him and guides him down while protecting him in his wings and arms.

ANGEL

(Smiles reassuringly)

Come, you are safe. You confessed
to the Savior and will now be
secure forever, I will take you
too him!

The Angel takes the spirit hand of Thief 2 and both Angel and the thief go down and head toward Abrahams bosom to Jesus Christ. We see the joy and the relief on this man's face as he watches the earth disappear and as he heads further down he grabs harder to the Angel as we follow them down and down and down into the spiritual realm.

ANGEL (CONT'D)

The Savior told you that you would
be in Paradise today. And that is
where you will end up. I have always
served Jesus Christ and He never

never, lies. He is only love and
truth and your true redeemer.

EXT GOLGOTHA

We go Back on Earth, and watch as the guards throw the broken bodies of both thieves into the common graves which are close by, we focus on them both, their faces, thief 1 one in pain and a grimace, thief 2 smiling and content.

We focus back now on Mother Mary and the women and the few Roman soldiers who are left and now are saved and believers in the Lord. They are acting more like guardians to make sure what is left of the crowd doesn't interfere with Jesus or the followers still remaining at the cross. We watch as Nicodemus, Joseph and Abenear start to ever so gently and inexpressibly touching start to take Jesus body down from the cross. Everyone shudders as they first take the nails out of Jesus wrists and then the one large one out of his feet. Ever so carefully using cloth wraps and extreme patience the three men lower Jesus's body from the cross and lay him ever so gently into Mother Mary's arms as she is seated at the cross with the women and John. She ever so gently starts to wipe the blood and dirt from his face and body and Mary Magdalene closer to his feet wipes the blood and sweat and body fluids from His feet. We watch this for 30 seconds or so and then they wrap him in white cloth.

We watch now as Nicodemus John, Abenear join Joseph in lifting the body wrapped now in cloth.

Nicodemus brought with him 100 lbs. of myrrh and aloes on a cart pulled by some of his staff and Joseph of Arimathea. It is heart-wrenching to watch them carry the body of Jesus, the women and Mary follow close behind and Cassius and a number of soldiers who had been converted bring up the rear as they make their way down to the tomb - racing against the clock to get Him buried before the Sabbath. All are confused, sleep-

deprived, and completely heartbroken because of the last 48 hours.

They carry him a little way and stop a little distance down from Calvary's summit to a cave on the side of the mount in which there is a beautiful flat rock. It is here they have planned and prepared the place for embalming Jesus. They first take all the bloody cloth off him and then wrap him in a long white cloth called a hunger cloth - (Hunger - touch). They continue to sponge him off with water as they wrap him and they start to anoint all the wounds from his head down his body and adding the sweet herbs and spices. Mary mother takes the scarf that she got from Claudia Proclus (Pilates wife) and lays it under her son's head. Then she and the holy women fill in all the spaces between the shoulders, the armpits the whole neck as far up as the cheeks with the herbs and fine powders. Magdalene pours the entire contents of a flask of precious balm into all the wounds and hands and feet. When they are all finished with the thorough but delicate work, Jesus body and head are completely wrapped up like a mummy.

As we look in the spiritual realm we now see two mighty angels are above them watching over on behalf of God and the kingdom of heaven. It's as if they have been part of the mourning and blessing and hope that the humans have had as they carried the physical body of Jesus Christ

While they are all kneeling and crying and saying their last goodbyes, a miracle happens. Right before their eyes like a thank you blessing from God, the entire outer core of cloth turns reddish brown, leaving an image of Jesus as if imprinted or copied. All fall and lament and weep of the glory and witness to the creative Godhead in the body of Jesus. This of course being the shroud that is seen elsewhere and stories of it throughout the centuries are many and true. (Some believe this may have happened in the tomb)

After a bit the men now grab the litter again and with everyone following and singing psalms, they carry the clothed wrapped body the last little distance through the garden and to the tomb.

The tomb has never had anyone buried in it and is just around the corner site of Golgotha. It is a newly cut tomb within a garden. There are stone pathways and an old cistern. The inside of the tomb is fairly large and ornamented with a beautiful carving, with a flat bench like table on which the body was laid. Mother Mary steps inside and goes to the front of the table where the head rests, Magdalene goes to the feet and both women are holding their respectful areas, Mary one last time holding and loving her sons head and Magdalene focusing on the worship and thankfulness and adoration she has for her savior barely looking up as she is doing so.

We again zoom in on the two angels above her and watch as both realms will say goodbye for now to the physical body of JESUS CHRIST, and honor that part of His journey.

Shortly the men grab poles and start to move the huge stone in position and give warning to the women that it is time to close the tomb. The women leave Mary looking one last time to glance upon her son before leaving. The men with great effort roll the huge stone into its place and start to grab the torches and materials up for the journey home.

(It is now quite dark as the torches will cast a strange light over this scene)

In the background we see men and shadows watching and quietly speaking before turning and heading back to the caves where they have been hiding. It is the disciples that Abenear had told the update news to. They are still all in shock and hiding for their lives, not understanding any of what is going on, yet beyond pain and grief and what they think is their last hope. The men leave, some to the city, others back

to the crosses to gather what tools and materials were left behind. We watch now as well as Cassius and his men leave with them heading back to report in and tell Pilate what had happened and give him a very interesting update.

The women -- Mary Magdalene and the other Mary -- remain behind and sit opposite the tomb even after the men leave still crying and praying and extremely upset.

After a time we see Mary & Magdalene and the other women get up and start home. They are all very upset and quiet and still praying and comforting Mother Mary, who for the moment is quite solemn not sure what to believe has happened or hoping what is about to. She being the closest to Jesus, a message from the angel Gabriel, Holy Spirit encounter of a pregnancy, the birth and the wise man and the prophecy, then raising him and watching him grow and then these last 3 years of his miracles and ministry. She would be the only at this time knowing or believing something else now will happen.

(Important note all the Jews at this time had been waiting for the messiah arrival, all the prophecies, the prayers; this would have been a common conversation of that day between them all. Every woman hoped she would birth Him).

INT. ANTONIA FORTRESS - late evening

The Chief Priests and the Pharisees approach Antonia Fortress. They are worried that these disciples, the believers, will come and steal or take back their Savior causing even more problems for them and their control. Even though still shaken from the day's events they knew that they and the Romans didn't want any more problems so they came to Pilate now to secure the tomb, the body and avoid any more challengers. Pilate is in his throne room looking unhappy and vexed. He had not expected everything to play out the way it did. He is hoping and believes it is all over now but is still very rattled but, not expecting any more problems. Cassius is there by his side.

As the Jewish leaders now enter the courtyard, and walk up the stairs they look concerned and fearful as they approach the Roman guards inside and ask to see Pilate.

CHIEF PRIEST

We seek an audience with the
Prefect, to discuss the recent
events and the former prisoner
Jesus. We request another guard.

ROMAN GUARD

*(Disbelieving and still
shocked and surprised)*

Is he not dead and not a problem anymore,
everything seems to have quieted down?

CHIEF PRIEST

(Nervous)

We fear even greater problems than before. We need a guard for the tomb. The followers of this man cannot be trusted.

ROMAN GUARD

Wait here.

The Jewish leaders wait as the Guard goes inside and into the throne room where on his chair is Pilate talking with Cassius.

ROMAN GUARD (CONT'D)

Prefect. The Jewish leaders seek an audience with you.

PILATE

(Exasperated)

What do they want, what is it now?

ROMAN GUARD

Something about the man Jesus who was crucified, they think there is more trouble coming.

PILATE

(Muttering to self)

Will I ever be done with this matter?

Show them in.

ROMAN GUARD

Yes, sir. (Walking away)

The Roman Guard escorts the leaders in to approach Pilate.

HIGH PRIEST

Sir, we remember what the deceiver said while he was still alive.

'After three days I will be brought back to life.' Therefore, give the order to make the tomb secure until the third day. Otherwise, his disciples may steal him and say to the people, 'He has been brought back to life.' Then the last deception will be worse than the first.

PILATE

You have the soldiers you want for guard duty.

(Waves his hand)

Go! Make the tomb as secure as you know how.

The Jewish leaders nod their heads and depart quickly. Pilate walks over to the window thinly hiding his frustration. He places his hand on the window sill, he glances at Cassius and then quietly in a low voice

PILATE (CONT'D)

Cassius you go as well and report back to me what is happening and what they do these Jews.

Cassius bows and walks out of the room heading after the Jews and towards the tomb. As we watch they are heading through the garden. The men pass the women who have just left and who are heading back now to Mother Mary's home to pray on today's sad events. They move aside and we watch them pass.

The religious leader and guards come and start to secure the tomb by sealing the stone and setting a double Temple guard and using an Iron Pin. In the spiritual realm above, we see the same two Angels hovering just above the tomb watching the men who are unaware of them. The Angels have a humored "as if this is going to work" look on their glowing faces.

We see this work happening and then the camera passes through the rock to see what is going on inside the tomb. We see the body lying there. The camera now focuses on the physical body of Jesus and then starts to descend back through the earth. We return now to the Spiritual Jesus in his white robe and glowing. We see he is no longer standing in hell where he was but instead he is walking/floating upwards towards Abraham's Bosom with Angels next to him and they walk into the entrance.

He now starts walking amongst the saints who are all on their knees worshipping Him and praising Him. We first see Dismas (thief), with his angel, who has just arrived and just finished telling his story to the saints and is smiling and bowing. He falls to the ground clutching Jesus feet. Others now start reaching out to touch Jesus as he walks through them, some falling to the ground. This is a massive celebration of honor from the saints to Jesus as they all know he is the Messiah he is "God" but not yet the full and complete story.

We are able to see hell down in the distance, not too far away across a large chasm. Jesus continues preaching His victory to the contemporaries as they all are shouting and praising him. This is a celebration of celebrations. The camera should linger on Noah, Abraham, King David, Dismas again, the Holy saints and the sinners, etc. all showing their love and gratitude. (We need to tell who they are on screen for the audience)

Jesus when he is done walking and preaching stops and scans the huge crowd. He starts to get brighter and even brighter (if that's possible but something again special is about to happen).

Then starts the supernatural process of leading all the saints from Paradise/Abraham's bosom up to heaven.

He lifts His arms and He and every faithful soul in Abraham's Bosom then start to ascend up towards Earth and to Heaven together as one, in unity through middle earth and up and up and up as we will watch all the faces as they are glorified and ecstatic on their journey up together to their final destination, HEAVEN.

Earth and Jerusalem

As we watch, we come to the home of Mary and see the women throughout the house praying and resting and fasting. Mary feeling something gets up and walks outside by herself. As soon as she closes the door and looks up there floating down to her is Jesus with a few Angels in the background. She is overcome with relief and love and rushes to him and they embrace in a supernatural/physical way. He is comforting her and telling her that he has returned and has fulfilled scripture and that she must not tell anyone yet but, he will be returning here again shortly and to not fear but rejoice. We watch as he releases her and she goes back into the house. He heads quickly to the tomb with the saints following.

EXT. THE TOMB

Jesus, the saints and the angels are not visible to the guards as they are still in the supernatural realm as they now show up at the tomb. Jesus enters the tomb and as we watch supernaturally, unites with his physical body and now becomes one in both realms. The new body is the supernatural God, healed and except for the holes in his wrists and feet everything is now holy, redeemed and pure.

The Saints, so many that you cannot count them, have come to watch the scene play out on earth, they have been invited by Jesus to come and watch and observe and to understand more clearly what has happened over the time period they were gone. They will from here on out follow Jesus around but will not be seen by anyone on earth, we just see them in the supernatural. They are talking amongst themselves, pointing, observing, and worshipping, throughout this time frame on earth. (Best description is like cheering and yelling fans at a sports game watching in the stands their winning team on the field as we watch them on TV. Except no one on earth can see or hear them but us. So we will watch now both realms with the Saints and the Angels and JESUS.

Down on earth we watch as the guards have started a fire and some are by the tomb and others are sitting by the fire, talking among themselves still shaken by the last day's events. Cassis is by the tomb and constantly looking over to it, as he is expecting something to happen not quite sure what but, we can see he is calm but expectant of something more to happen.

As we watch the guards start to seal the tomb and once finished, they think it is going to be a boring assignment of watching a dead man and a tomb.

The saints are back and above in the supernatural background watching the whole scene unfold and are what seems to be part of the supernatural influence and the powers of God and heaven. The angels patiently wait for Jesus's command. Jesus looks to the angels first and then Jesus raises his hands and power seems to surge out of them, as he and then Michael both nod. It is early, early Sunday morning. While it is still somewhat dark suddenly there is a great earthquake and flash of light as the men look around in a panic not sure what is going on now.

At the same moment the angel Michael appears amongst them then rolls away the stone in front of Jesus' tomb (which is very

large) and then sits upon it as Gabriel who now has also appeared now stands to his right inside the Tomb.

The angels now in earth's realm look like big young fit earthmen and their countenance is like lightning, with clothing as white as snow. They are wearing long white robes. The combination of the earthquake and the bright shining Angels cause all the guards and Cassius to bow to the ground and they pass out like dead men. The two angels will remain visible as the women start to arrive from a path off to the side. Jesus in the spiritual realm floats off and away for now, back up to where the Saints are.

EXT. THE TOMB

Very early in the day the sun is just starting to come up, but it is still dark. The women (Mary Magdalene, Mary the mother of James, Joanna, and Salome) are walking up a path heading to the tomb. They are sad, bewildered, but determined to carry out what they think is their final duty to honor Jesus as they also bring spices to the tomb to anoint Jesus' body.

MARY MAGDALENE

Who will roll away the stone from
the door of the tomb for us?

As the women draw near the tomb, they look up and see that the stone has been rolled away and see Cassius and the guards on the ground. They are in shock to see Michael the Angel sitting upon the stone and they bow their faces down to the ground. He is glowing and radiant.

Michael

Do not be afraid! I know you're
looking for Jesus, who was
crucified. He's not here. He has

been brought back to life as he
said.

They look in the tomb and there in the weeping chamber on the left there is another angel described as a "Young Man in a long white robe" sitting on the right side of the tomb. He is glistening in a bright light, radiant; even though he looks human we can tell he's not. The women are so alarmed that they fall back and bow and shield their faces again not sure who or what this creature is at the moment.

Gabriel

Come see the place where he was
lying. Then go quickly, and tell
his disciples that he has been
brought back to life. He's going
ahead of them into Galilee. There
they will see him. Take note that I
have told you.

Hearing this from the Angel, the women remember Jesus' promise to rise, so they quickly leave and flee from the tomb. They are trembling and astonished. They say nothing to anyone as they are afraid and they run to tell the disciples what they have seen and heard. The Angels now leave as well the physical realm and rejoin Jesus and the Saints.

Cassius awakes first looks at everything around him, looks inside the tomb and then rides to tell Pilate the news of what happened as well. Pilate will listen with secret dismay, but treats Cassius as an enthusiast and impelled by disgust and his superstition orders him away. (SPLIT SCREEN TO SHOW THIS)

At the same time the guards awaken, look around, see the empty tomb, and run into the city to report what has happened to the

Chief priests. Now the Chief priests will set up meeting with the elders and devise a plan. They give the soldiers a large sum of money to quiet them and tell a lie.

INT: THE UPPER ROOM

Mary the youngest and fittest of the women arrives and goes to Peter and John and the eleven to tell them what she has seen. The two disciples are scared and distressed. They don't believe her at first but they decide to go see for them selves

EXT. THE TOMB

Peter and John run to the tomb to see if what Mary Magdalene reports is true. Mary Magdalene follows behind Peter and John, as John outruns Peter and arrives at the tomb first. There are no guards, no people now. Mary comes up behind them, John stoops and looks into the tomb but he does not enter.

When Peter arrives he enters and sees the linens that Jesus' body was wrapped in have been left behind. The face cloth that was around Jesus' head has been folded neatly and deliberately set apart from the other linens. Peter approaches the face cloth and picks it up. He starts to have a flashback.

As he does he receives an instant, flashing, and almost fleeting vision that we and the audience also see. It is a flashback to the time when Jesus' face shone like the sun during the transfiguration on the mountaintop and supernatural encounter with God. We flash back there now.

1 YEAR EARLIER ON EARTH- A mountain - Flashback- The Transfiguration

We join Jesus as he takes Peter, James, and John up on a high mountain (They have walked up). While up there, all of sudden, a light from above hits Jesus and he transfigures

before them, His clothes become as white as light, powerful rays of light are glowing from him. All of a sudden out of

the spiritual realms Moses and Elijah appear. They too are aglow in this same powerful light. We watch as they move over and talk with Jesus. We cannot hear what they are saying but we and the disciples are amazed by all of this.

PETER

Lord, it's good that we're here. If
you want, I'll put up three tents
here - one for you, one for Moses,
and one for Elijah.

As Peter is speaking a bright enormous cloud appears above and overshadows them, with rays of rainbow, and lighting blasting out. The disciples have to cover their faces and then a booming voice comes out of the cloud:

GOD (V.O.)

This is my Son, whom I love and
with whom I am pleased. Listen to
him!

The disciples fall down in fear. Just then quickly in a supernatural way, Moses and Elijah are taken up in the cloud. Then we watch as Jesus approaches them (the disciples) while they are still on the ground and touches them all to reassure them.

JESUS

Get up, and don't be afraid!

When they look up they see Jesus only. They slowly get back up on their feet and they stare at Jesus in wonder and newfound faith and belief as he has amazed them once again. After a few moments, they begin to head back down the mountain, with Jesus leading them. He turns to them all and then looks directly at Peter and says,

JESUS

Don't tell anyone what you have
seen. Wait until the Son of Man
has been brought back to life.

INT. BACK AT THE TOMB

We fade back to the tomb. With the remembrance of Jesus' command to keep the secret of his transfiguration until He rises from the dead, Peter snaps out of it and in amazement starts to understand and have new faith. He walks out of the Tomb smiling at John and starts running back to Jerusalem full of new hope and new optimism.

EXT. THE GARDEN

John and Peter return to their upper room marveling to themselves. They start to share with the other disciples what they saw yet none could believe it. They believe the body has been taken but not clear yet on why and how. For as yet they did not know the scripture that "He must rise from the dead". They don't understand yet completely what is going on.

INT. THE TOMB

After Peter and John leave, Mary Magdalene stays behind and weeps at the tomb. She stoops to look into the tomb and walks in and now sees two Angels where Jesus body has been, one at the head the other at the foot. We see Jesus in the spiritual realm behind the angels in the rocks

waiting and watching as Mary is quite taken back with them and falls to her knees wanting to stammer out a question but one of the angels speaks first.

Michael

Woman why are you crying?

MARY MAGEDLENE

*Because they've taken away my Lord,
and I don't know where they have
put him*

Mary Magdalene turns away from the tomb to go and Jesus appears in behind her but she does not recognize him because she assumes him to be the gardener. She doesn't completely understand he is back from the dead and here in front of her as she is still overwhelmed.

JESUS

*Woman why are
crying? Who is it
you are looking
for?*

MARY
MAGDALENE

Sir, where have you removed Him to? Tell me where you have put him and I will take him away

JESUS

Mary!

MARY MAGELENE

Rabboni! [means teacher]

*(She tries to grab him and
clings to Him)*

JESUS

Don't hold on to me. I have not yet gone to the Father. But go to my brothers and sisters and tell them, "I am going to my Father and your Father, to my God and your God".

Mary Magdalene does as she is told and leaves at once to tell the others that she saw Jesus in person and that he is alive. After Jesus sends her on her way he then transforms back into the spiritual realm and we watch him and the angels leave and head off back towards the rocks. As we look closer we see numerous saints and other angelic beings close by who had been watching the whole account. We see Jesus come to them and we watch as he explains further to this spiritual group what's going on. Then just as quickly Jesus leaves with the whole group following him as they head down the garden path, it looks more like they are floating not walking as we know it.

The other women are still on their way to find the other disciples and others. While on their way Jesus and the saints meet them and the women fall to their knees and hold onto Jesus'

feet as only they can see him.

JESUS (CONT'D)

Rejoice. Do not be afraid. Go and
tell my brothers to go to Galilee,
and there they will see Me.

The women obey and continue on their way to tell the rest of the disciples and everyone else that they also have actually seen the risen Jesus and that He will meet them in Galilee soon. Jesus and the saints head over quickly to the temple

BACK AT TEMPLE

The chief priest meeting with the elders is trying to give a large amount of money to the soldiers to quiet them and to tell a lie. Some take it and leave a few others won't.

CAIAPHAS

You are to say "His Disciples" came during the night and stole him away while we slept. If this report gets to the Governor, we will satisfy him and keep you out of trouble.

Temple guard

We were posted there so the disciples would not steal the body. They didn't steal the body we know they didn't steal the body. We were all there, we saw Angels. It had to be!

CAIAPHAS

*Enough of this nonsense arrest
them take them away!!!*

The soldiers that took the money had agreed to this story and of course this lie has been circulating ever since. Some didn't and were thrown in jail and never heard from again.

Jesus now in the spiritual realm with the saints and angels

and is ready to head to heaven.

He arises and looks at all, smiling. Looking up he nods to the two Angels who are there with Him. They then continue on up towards heaven, on their way passing by the graveyard.

[Flash to nearby graveyard]

We now also see about 100 souls who are on their way to heaven stop by earth and enter their bodies in the graveyard. They will come up out of their graves that the earthquake earlier had shaken up for them. They then start walking around in a bit of amazement and talking amongst themselves. Then they later will head off to reveal themselves to friends and family who are in the city and surrounding area, astonishing everyone and helping to cause even more controversy. This takes a few minutes to show the reactions of the people in the city, the family, friends, Roman guards, everyone is shocked and in disbelief.

EXT. THIRD HEAVEN

We now switch up to Heaven where all the Hosts and Angels ten thousand times ten thousand are rejoicing, cheering, and singing as they are celebrating that He has defeated sin and redeemed all believers from the earth and brought them home. There is an orchestra in the back playing a heavenly beautiful song as we scroll around here for many minutes taking in this wonderful place. Row upon row of angels welcome the believers as they walk slowly through the pearly main gates of heaven down a gold jeweled encrusted road with amazing creatures, and animals and pure white horses galloping in the surrounding fields around them as they walk with Jesus leading them as one group flowing together. We see building upon building of libraries and mansions and worship halls and special structures.

There is no sun needed here as everything is bright and glorified by the Lord and we see this amazing ball of gorgeous light which is where the road is leading too. As the believers are walking, Heaven seems to be transfiguring them as well; the old bodies are changing into these kingdom bodies.

As we get closer to the main building it's an amazing place of bright light, jewel encrusted walls and doors. There is much hustle and bustle going on, messenger angels going back and forth from here to there, and a very, very bright anointed light glowing from the main area which we now can see is the main throne room.

Jesus continues to lead this massive group, pointing to things here and there. We can't hear him talk but we watch as he points to areas and places and the group nods in understanding. We see some fall to their knees once in a while so thankful to have made it to heaven. I am sure it will be like this for many to come to in the end days as well. That feeling of hope, gratitude, acknowledgement, and relief on their faces. Many of us I am sure will just get here by the grace of God and our acceptance of Jesus and not much more than that by the skin of our teeth.

As we move forward we now see on the main throne, in the center of everything, is an amazing orb of light, so beautiful, so amazing, so fetching, so sparkling with a jewel like atmosphere. This is of course GOD, but it's hard to grasp and understand what he looks like or how or why. But, we do sense love, peace, safety, comfort and strength and home. Around him is gathered row by row of thousands upon thousands of Angel. All dressed in different warrior outfit's, all looking different but all with the same over encompassing theme of God and Heaven. One group, or body, or army under one flag. The flag of God and love!

And now with the believers, it is a gathering of so many we can't even count the number of Angels and believers because there are too many. For the first time now in history we have believers in heaven with God and the hosts and angels as one family. Some of the Angels we see are 100 feet tall some are 9 feet. They vary greatly, some have wings, some don't, some are male-like, some are female-like, and they are dressed in beautiful garments with jewels encrusted in their clothes or armor. We really start to see and understand a glorious heaven, the throne room, mansions, fields, and Solomon's porch. Roman style pillars, radiant white light around the throne room, a rainbow of colors and of course this magnificent ruby light that is God on the throne. It's all overwhelming, in a great way.

We and the camera now focus again on people like Moses, David, Abraham, Noah, Lazarus, the 2nd thief, and John the Baptist just to name a few up here in Heaven. Jesus Christ and the supernatural power of Heaven all have now been transformed. We then stop on Michael and Gabriel the main Angels of this story, who step forward, to speak now to Jesus and the crowd as they walk into the building.

GABRIEL

The greatest gift that God could give the humans is eternal life with him all through the forgiveness of their sins by the blood of you oh mighty Jesus the Christ! We bow to you. (All bow)

MICHAEL

May many, many names be found in the book of life Lord, may you be worshipped, for all of eternity as the one and only true God of heaven and earth! Bless you my Lord.

As everyone follows Jesus into this massive building through another set of doors he steps into the throne room, bows to God and then steps up the stairs and sits on the right seat now at the right hand of our God. There is much yelling and celebration as they are united again in the spiritual realm with so many believers and angels in perfect harmony, perfect

love and perfect balance. As we watch the celebration we go from face to face all worshipping and cheering and praising the Lord Jesus arms raised high in glory.

We will now take a moment and explore heaven and all its amazing glory, from the halls, training facilities, libraries and schools, to the fields of flowers and gardens of the like never seen before, to the water falls and trees. We also see the streets of sparkling jewels and to the many, many mansions where one can sense the peace and the happiness and the love in everything.

We soon come back upon Jesus as he is walking through the courtyard of the main palace and we see him with numerous angels and some of the saints behind him eager, anticipating the return back to earth. With one look behind him he gestures and starts to head back down the spiritual realms with all behind him like some glorious parade being swept along by his holy power.

He stops and this group looks down onto a dark, cloudy realm, that is second heaven and as he looks behind he gestures them to follow him as he leads them to a cave like area below the spiritual third realm they observe.

INT. SECOND HEAVEN

We now go into the Spiritual realm in some kind of cavern half rock, half building combined. It looks like a council room and throne room with strange furniture and lighting. There is something evil and supernatural going on in what is known as the Second Heaven. This is where Satan and a third of the fallen angels were cast by God when they rebelled against him oh so long ago. This is also where Satan has set up one of his false thrones, in the second heavenliness besides the one in Hell. We see, as we get closer, in the background a huge throne with Satan sitting on it.

He is yelling and screaming at the thousands and thousands of fallen angels packed into this make shift/false throne room. Around Satan are his demon generals and leaders in full war

armour who also are freaked out and nervous with the last day's events by Jesus.

There is an also over to our left, half buried into the wall and on a earth dark stage, an evil demon band playing some very haunting music. As we zoom around the area we see a close up of these fallen creatures. All different kinds of sizes and deformed creatures of half bear/half bat, demon, or half winged and tailed serpents like dragons, some half horse like demons, like man mixed, all these different creatures were once fine majestic good Angels. But now they are twisted demonic creatures of their former past, destroyed and tempered by their rebellion and evil ways. As we go from face to face they are all snarling and spitting and cursing and getting worked up as we now focus only on Satan.

They don't see Jesus and the saints watching them there as they are hidden in the higher realm just as what happens in the earthly realm as they can't see above them.

SATAN

I can't believe the Son of God
has returned, this isn't part of
my plan but we can still stop Him
and them. We must stop these
humans from telling the rest of
the disciples and anyone else.
Those foolish humans! We must
whisper lies to them we must
defeat them.

SATAN (CONT')

We must do whatever we can to
destroy all those humans! KILL them
ALL (he shouts), we need a plan!
How do we stop this?

He is pacing back and forth and we can see thousands and thousands of the evil demonic creatures as Satan is waving his arms around and yelling at them to get them riled up!

Satan is not in a very good mood after his defeat and he now realizes they must now kill the humans off, deceive them, trick them, do whatever it takes. (The demons cannot see up to where JESUS and his people are).

We then go back up to Jesus who gestures to the group and we see the saints and humans a little shaken up as most are seeing this realm and these creatures for the first time. Some are down on their knees praying, other quietly talking amongst themselves and pointing here and there. All very transfixed by the scene below them

The Angels are looking at this scene quite differently as they are growling and swinging weapons and wanting to engage these foul creatures and be rid of them once and for all. But we know there are still things to be worked out and to happen before this great battle and great loss for Satan can be. Its' not his final time, but soon.

We watch as JESUS and us take all this in and then once he had gained all attention he gestures to them for calm and they again relax and start to follow him down and down and down through a space and heavens and clouds until we come back through to the realms to earth and a road by the town of Emmaus. He gestures for them to stay up there in their spiritual realm. As Jesus then moves and goes closer, we see below two men walking.

EXT. ROAD TO EMMAUS

Cleopas and another Luke are sad as they talk of the events of the past few days. As they reason, talk and walk, Jesus seems to appear out of thin air as if He is visiting earth from another realm. After a moment he draws near to the travelers and jumps in on their conversation.

They did not recognize Jesus yet.

JESUS

What kind of discussion is this
that you have with one another as
you walk and seem sad?

CLEOPAS

Are you the only one in Jerusalem
who doesn't know what has happened
recently?

JESUS

What happened?

Luke

We were discussing what happened to
Jesus from Nazareth. He was a
powerful prophet in what he did and
said in the sight of God and all
the people. Our chief priests and
rulers had him condemned to death
and crucified. We were hoping that
he was the one who would free
Israel.

CLEOPAS (CONT'D)

What's more, this is now the
third day since everything
happened. Some of the women from

our group startled us. They went to the tomb early this morning and didn't find his body. They told us that they had seen Angels who said that he's alive. Some of our men went to the tomb and found it empty, as the women had said, but they didn't see Him.

JESUS

How foolish you are! You're so slow to believe everything the prophets said! Didn't the Messiah have to suffer these things and enter into his glory?

Jesus responds to Cleopas and the other disciples' account by expounding on all the scriptures concerning Himself beginning at Moses and all the Prophets.

It is beginning to get dark. They arrive at the village they were traveling to. Jesus explains that He must go on, but they compelled Him to stay so He stays with them.

Luke

Stay with us! It's getting late,
and the day is almost over.

INT. HOUSE IN VILLAGE

Jesus sits down to dinner with Cleopas and Luke. They are relaxing at a table with pillows and are being served some bread, some meat dish. Jesus then takes bread and blesses

it, breaks it, and gives it to them by putting it in their mouths. Its then that their eyes were opened and they know that He is Jesus. Then he disappears from their sight immediately and we see him in the spiritual realm as he now is watching them but they can't see him. But, we can see realms, one with Jesus and the saints in the spiritual and the two others in the physical looking around in awe and amazement. We will show this as they talk.

CLEOPAS

(To the Other Traveler Luke)

*Weren't we excited when he talked
with us on the road and opened
the meaning of the Scriptures for
us?*

The two Travelers got up "that very hour" and walk the few miles once again back to Jerusalem in order to report this good news to the 11 disciples and the others who have started to gather in Jerusalem in the upper room. We watch as they hurriedly go back the way they came followed closely by all the saints and angels in the supernatural realm for a second and then Jesus beckons them to follow him again.

Back in the city of Jerusalem we see Simon Peter walking alone in a street heading in a hurry as well to the upper room. We see in the Spiritual realm Jesus and the saints following him when all of a sudden Jesus appears to Peter and he in shock falls to the ground shaken. Jesus picks him up and whispers something to him and then just as quickly disappears again, leaving Peter looking around shaken and blessed he starts walking again even quicker to share the news and heads to the upper room for their first love feast.

INT.A ROOM IN JERUSALEM

Disciples gather together in one location that evening, in the upper meeting room with the doors closed and locked as they

are worried that people will come for them. Every one of the disciples is present except for Thomas. We are watching as they are all gathered around Peter as he is obviously sharing what happened to him. Then there is a knock on the door and we watch as Cleopas and Luke walk in also excited to report to the disciples that they saw Jesus and how they didn't know him until He broke bread and all the good news he had shared.

One Apostle

The Lord has really come back to
life and has appeared to Simon!

Most of them are still not sure what to believe, that the women, Mary Magdalene, Cleopas, Peter and Luke had all seen Jesus. Some who haven't seen Him still think that he is dead and the body was stolen seems to be the only logical answer. As we close on Mother Mary only she is calm and collected, she knows he has returned to fulfill the scripture. The doors to the room are shut and locked. The Disciples are sitting around and standing near the table. As these accounts were being shared all of a sudden we see Jesus spiritually show up in the room with the saints and He then physically appears in the midst of them and startles them in his new form and white glowing robe and his ease of floating over into the middle.

JESUS

Peace be with you. ("Shalom")

They are terrified and think they have seen a spirit. Jesus rebukes them here for their unbelief, hardness of heart. Because they did not believe those who had seen Him after He had risen, He shows them His hands and feet.

JESUS (CONT'D)

Why are you afraid? Why do you have
doubts? Look at my hands and feet,
and see that it's really me. Touch

me and see for yourselves. Ghosts don't have flesh and bones, but you can see that I do.

After showing them His hands and feet:

JESUS (CONT'D)

Peace to you! As the Father has sent Me, I also send you.

(He breathes on them)

Receive the Holy Spirit. If you forgive the sins of any, then they are forgiven; if you retain the sins of any, they are retained.

But even seeing his hands and feet they still disbelieve because of their joy and wonder.

JESUS (CONT'D)

Do you have anything to eat?

The disciples give Jesus broiled fish and honeycomb. He starts to eat in front of them. As he is eating, Jesus enlightens them so that they can understand the scripture concerning him:

JESUS (CONT'D)

These are the words I spoke to you while I was still with you.

(MORE)

JESUS (CONT'D)

I told you everything written about me in Moses' Teachings, the Prophets and the Psalms had to come true.

Jesus then commands the disciples to continue his work.

JESUS (CONT'D)

Scripture says that the Messiah would suffer and that he would come back to life on the third day. Scripture also says that by the authority of Jesus, people would be told to turn to God and change the way they think and act so that their sins will be forgiven. This would be told to people from all nations, beginning in the city of Jerusalem. You are witnesses to these things.

He then again disappears from the room in the physical realm but we see Him still in the spiritual realm with the Saints and Angels who are bowing and worshiping him in that realm again as we then focus on his face. Jesus now wants to show them more and a flash back to a few years earlier.

Angel

We go back in time now. Jesus wants to show you some of the past events.

FLASHBACK TO JESUS' BAPTISM

3 YEARS EARLIER in big letters across screen

We are no longer behind closed doors with the disciples; instead, we are now at the Jordan River on the day that Jesus asked John to baptize him:

A huge crowd is down by the river. John the Baptist is just bringing some one up from the water and saying.

JOHN THE BAPTIST

I baptize you with water so that you will change the way you think and act. But, the one who comes after me is more powerful than I. I am not worthy to remove his sandals. He will baptize you with the Holy Spirit and fire. His winnowing shovel is in his hand, and he will clean up his threshing floor. He will gather his wheat into a barn, but he will burn the husks in a fire than can never be put out.

Jesus approaches John through the crowd just as he finishes this statement to be baptized

JOHN

I need to be baptized by You. Why are you coming to me?

JESUS

Allow it for now. Because this is
the proper way for us to fulfill
all the righteousness, that God
requires of us.

John baptizes Him. Immediately when he comes up out of the water, we see the heavens are opened to Him and we see the Spirit of God in the form of a dove descend and alight upon Him and we hear a voice from heaven say.

GOD, V.O.

This is my Son, whom I love. My
Son with whom I am pleased.

As the voice of God speaks, the camera turns its attention from John, who is shocked, to the people standing around who have witnessed this miracle. Then we quickly go to the spiritual realm of Heaven watching this scene and then back again to the future.

We come back in current time to Jesus and the saints and they leave the upper room as we see the women and disciples still amazed and praying and worshipping that Jesus has indeed returned and celebrating. We then watch Jesus motion to the Angels and He takes the saints back up to heaven and we will watch him walk them around now, like a tour guide showing and talking and explaining how heaven works. We will see all the glories and wonders as Jesus walk and tours the saints. We will see the Angels bowing and talking to Jesus and the saints talking among themselves at all the glories they see here.

INT. THIRD HEAVEN

Back in Heaven, there are beautiful, glorious, awesome, magnificent city gates made out of pearls, the walls made out of twelve gemstones and gold streets. Diamonds sparkle everywhere as you get closer to the main throne room. You can see God first as a bright-lighted form on the throne. There are Angels of all sizes in an amazing description of brightness and love. The ones with wings glisten with the colors of the rainbow. In the background is an orchestra of beautiful Angels playing wonderful music. We hear "It is a Song of Love" by Rebecca St. James and then we look more and more at a view of Glorious Heaven. There are beautiful flowers in colors never seen before, unbelievable landscape, greenery and vegetation everywhere.

Mansion upon mansion each glorious and unique, waterfalls and fountains, the place is truly amazing and at the same time peaceful and calm. It just feels safe, feels right, like you have finally come home.

The Lamb's Book of Life in the Heavenly Library

We are now going to visit the heavenly library - "Lamb's Book of Life after Jesus dies on the Cross". The debt has been paid and the Lamb's Book of Life is crafted and/or materializes in Heaven. Names of the disciples start to appear on the pages as they see their names there.

Jesus now takes the saints and angels back down to earth and they are stopping in different places in and around Jerusalem. Jesus is trying to tell the story and show all the followers, as the Saints would not have known any of this during their time in Abrahams' bosom. We watch them stop in the following places.

INT. PILATE'S HOME

Its evening and the table is set for dinner. Servants are bringing in plates of food. Pilate and his wife, Claudia, are outside on the patio talking. She is a tall, fine looking woman though rather pale at the moment. She is trying to explain to him who Jesus is and what has happened. She has spent time with the disciples and is secretly becoming a believer. Pilate is shaken and doesn't want to hear any of this as they are both thinking and believing in different beliefs now. She is thought to have left him and become a believer.

Claudia

I am saying he was God, the Holy scriptures were true. I believe in them and I believe in him. Cast away your phony idols and gods, they won't help you or us.

(We watch as they leave here and stop at the next destination)

INT MOTHER MARYS HOME

Mother Mary and women are on their knees praying with Mary comforting them as she walks to woman to woman. All the women are here. It's about 11 o clock at night as the Blessed Virgin, moved by love and wrapped in a gray mantle ministers and speaks soft encouragement and hope to all the women. In normal circumstances it should be the other way around but, Mary of course by now knows or understands what is going on and is walking into her full destiny or mantle of who and what she is as one of the pillars of the church. She understands the Christian movement that is about to happen. Mary is their strength then as she is today. We see in the spiritual realm Jesus, the Saints and Angels watching and we hear them talking before they head off to the next place. It seems as if Mary senses they are there. She then bade the women to take rest and go courageously to prayer and worship.

Angel

*That is the mother of the Messiah, Mary, told about in the prophecies so long ago
Let us show you that prophecy now.*

Ext

Back now 33 years ago. The birth of Christ in a town called NAZERETH, to a small home there.

A young Mary is praying and on her knees. All of a sudden an angel appears to her, its Gabriel.

Gabriel

*Greetings, you who are highly favored.
The Lord is with you!*

She is quite surprised and taken back by him as he continues.

Gabriel

*Don't be afraid, Mary. You have found favor with God
You will become pregnant, give birth to a son and name
him Jesus. He will be a great man and will
be called the Son of the most High. The Lord God
will give him the throne of his ancestor David
Your son will be king of Jacobs' people forever
And his Kingdom will never end.*

Mary

How can this be? I've never been intimate with a man

Gabriel

*The Holy Spirit will come to you and the power of
of the most high will overshadow you. Therefore
The holy child developing inside you will be
Called the Son of God*

Mary

*I am the Lords servant. May it be as you
have said.*

*We watch as Gabriel then leaves her. We do the same as Jesus
and the group. Then they leave to go to the next spot,
Jerusalem and the upper room. As they arrive in the spiritual
realm, the following is taking place.*

INT: A room in Jerusalem

We return back to the room with the disciples. They have just finished dinner and Peter is teaching and preaching to the group. Thomas shows up and as he walks in, the rest of the disciples grab him and pull at him to share the news. But, he still was shaking his head. It is a new day and everyone is trying to convince Thomas that Jesus is alive. Thomas was not present the last time Jesus had appeared and he did not believe that the disciples had seen him.

DISCIPLES

We have seen the Lord.

THOMAS

I refuse to believe this unless I
see the nail marks in his hands,
put my fingers into them, and put
my hand into his side.

Jesus with the angels and the group of saints are somewhat surprised and a little confused. They exit quickly & head over to the temple.

INT. THE TEMPLE

Several conversations are taking place at the same time and we are catching bits of each conversation. They are stressed out and waving arms in the air and looking around at the destruction that has taken place here. There is a dull roar of crying and moans and weeping and conversation in rooms as they try to get things back to normal.

We watch as Jesus and the saints appear above the scene playing out below, we see demons and dark spirits going back and forth between the humans stirring them up in a frenzy. They all of a sudden look up and see Jesus and group.

Jesus motions and 10 of the angels peel out and attack the demons who are harassing the people. The demons once they have seen Jesus Christ just flee. We will have a few sword swings here and a small battle but it is more of jockeying of position than full battle. The demons are very careful and wary of taking on angels to begin with but with God there they know they have no chance and just run. As they are scattering, we watch the saints praying and shouting out a loud victory chant and as the angels swirl around victorious, the humans below we can see are much calmer and less frantic.

EXT. SECOND HEAVEN

As we follow them up we come into the spiritual realm of second heaven. Something evil and supernatural is going on in what we know as Second Heaven. We see both realms here for a second, earth and second heaven as Satan is trying to rally the demons and his dark forces around his new plan. We see all sorts of demons here, wolves with wings and swords, a Vepor demon water creature like a demonic mermaid, witch like creatures, owls with human body and legs but wings, a Vine creature lion and snake riding some black foul looking horse like creature. There are creatures from The Hell Fire Club occult like massive black cat demons and Phoenix like bird man creatures all sorts of demented looking entities. We see the demonic band in the background made up of all sorts of foul creature's playing a corrupted but sweet tune. As we go now, their leader who is much troubled and upset and really quite crazy and fanatical is at this point realizing he has lost. But, he is not wanting to share with his army, a liar and deceiver to even them. A few of his trusted generals are starting to get it

SATAN

(Pacing, very disturbed)

I can't beat God but, I can trick the ones who don't know any better.

How can I curse as much of humanity
as I can before the end? How can I
stop this movement of Jesus Christ
from advancing? What must I do to
win this war, what must I do! How
can I win now?

*(He stops walking and has a
huge revelation that we see in
his eyes and his face)*

SATAN (CONT'D)

*(Looking around at the
generals of his army)*

I know what we must do now.

(Long pause & getting excited)

We must trick, deceive and kill as
many humans as we can, start wars
and diseases - start false religions,
child sacrifices, convince those
stupid humans to wipe each other off
the face of the earth, and to hell.

1st General

Hoagenti looks like a big
bull with griffin wings
and tail a very dangerous
opponent).

You are saying we should
just kill them all my

prince? No servants or

slaves for us to command?

Satan

Yes kill them all! Send
them all to HELL for ever
(screams in fury at him)

2nd General

(Oriax a demon leader from
hell looks like a crazed
demonic marquis, jester or
clown in full armor)

We shall do as you say and
torment and attack them
all, we will not stop
harassing them until they
have died or killed each
other off for good, once
and for all, yes!

Satan

Good, good and we need to
trick them and deceive
them and pit them against
each other, these foolish
humans who don't deserve
Gods love that should be
just for us. If they don't
know God and this JESUS
CHRIST we can trick them.

3rd General

(Agares looks like a
crocodile and a strong man
in full armor)

I will lead an attack on
them for you my prince, I
will terrorize those
humans, who are unworthy
of His love. I will help

destroy them for you. I am not afraid.

(Bowing before Satan as he bows we focus on his face and we do see he is scared to take on God and JESUS

SATAN

We need to push the scales the other way so that so many of them don't make it to Heaven and to God, that he will have to change the ending Himself, and allow us all to be a part of that new ending. That's what we must do, they can't just worship me anymore we need to kill them off, kill them all, and send them to Hell for good.

1ST GENERAL(Hoagenti)

(stepping forward)

Give us your orders oh mighty Satan, what must we do first?

SATAN

Here is your new mandate, first attack those foolish religious Jews at the temple and the Holy city. Get them worked up and riled up to go after the followers, and to kill them, stone them, behead them, and stop them. Now go, take a legion I want this

done now, immediately before they
gain momentum.

(We watch as the general bows and starts assembling his main legion. These our terrible creatures, the worst of the worst, half snake, half bird, half giant, half lizard creatures, following Satan's lead general. It doesn't get more serious in the demonic realm than these monsters. This nasty legion heads further into the caverns where we see row upon row of weapons, wicked swords, sabers, spears, javelins and hammers. They all start grabbing their weapons, shields and armor. A few stop in a special room to grab books and ancient demonic papers with spells and witch craft on them. Then we watch as the general signals them and they start to head out as group towards the entrance of these catacombs heading down in a 1/4 speed to go do Satan's bidding in another spiritual realm called earth).

EXT. THIRD HEAVEN

Back in 3rd heaven we now see 10,000 by 10,000 of angels. As we get closer we see row upon row the most amazing and beautiful and glorious angels, all are loyal to Jesus Christ. We zoom in and now see a full regiment/battalion of angels and two leaders. We watch as the two General angels who are in command, *Michael and Gabriel, the Archangels, are walking around talking to their Angel legions. They all are in full war gear and ready to go down and war again on behalf of God and human kind. They are encouraging them and giving them orders.*

MICHAEL

There is nothing more Satan can do. The tide has turned. The believers can decide now to follow Jesus. As for Satan His days are over. Only a few more battles are ahead until complete victory for God and all of us. Jesus has won the day and God has resurrected him for all of eternity. It's a victory for all mankind today and for Heaven to be glorified today and for tomorrow and for all time.

GABRIEL

God has commanded us and we will help the humans, protect them, work with them, fight on their behalf, help them and watch over them, till they join us here in heaven and beyond eternity.

(They all start cheering and waving weapons in the air and shouting war cries in Holy worship for the war against the demonic forces that has been going on for centuries has now become an even more intense playing field).

(Back on Earth realm)

Back on earth we come back to the women's house where mother Mary and the women are on their hands and knees praying and worshipping God. Mother Mary is leading this group and encouraging these women of faith from Jerusalem. We also see the other Marys' are there as well. We watch as the women's voices are lifting up higher and higher, louder and louder pleading for Gods help, for his intervention.

(We show a spilt screen of this with the women and back to Jesus and Heaven and the Angels getting prepared)

Then Jesus Christ signals to Michael and the Saints. We watch as a legion of Angels start to rise up and head out past the angel's barracks. Following Jesus are the Saints and the Angels with Michael in the lead

Michael

"Now those with me on this mission come let's defend the humans who have been praying for help. Follow me and follow the one true and Holy God".

We watch as full battalions of Angels rush past the city buildings. They head out the gates and down from the golden streets and go down and down and down.

We watch as they are cheering and screaming their battle cries set on following Jesus anywhere he wants them to go. Michael then leads the group, with sword and shield drawn. He leads them down, down and further down. Gathering momentum as they go, we watch as they are charging now out of the city and down towards the next spiritual level, heading towards earth and the second heaven area.

In the other screen we see the woman on earth led by Mother Mary walking and praying and ministering to the other women who are all on their knees praying and wailing.

In a split screen we see the Angels led by Michael heading down to second heaven and to battle. As well we follow Jesus and the saints who are just a little ahead, start to slow down. In the background below them we see the legion of fallen angels and their journey down to earth to harass the humans. Then we all of sudden see just above us the angels entering the spiritual realm. They see Jesus and he points down to the demons below. Michael orders the angels to attack and they fly past Jesus and the Saints and start heading down toward the demons.

We see the woman praying more feverishly and louder and stronger as the music rises as the two screens are building and building momentum coming to a heightening connection and conclusion together.

We add a third screen so it's all three dimensions now visible. The demons in the middle are forming up and the leader is yelling at them waving their weapons in the air. The angels with Michael leading them are above screen as they are preparing to dive down onto them and the bottom screen is the women praying.

(Showing all 3 realms, how they affect each other and how that works is the key to this encounter and scene)

(That spiritual warfare works and prayer as well)

The music and each screen will now start to merge and we show them coming together and show them influencing each other

Ext Second Heaven

We are watching as a legion of demons is flying together heading towards earth to go and harass and bother the humans below them. All of a sudden we see but they don't see Jesus and the Saints stop above them to look and observe them. Then we see Michael and a legion of Angels appear directly above them as well heading right for the demons below.

Michael

Attack my warriors!

The demons hearing his voice look up and now see the legion of Angels coming down upon them. Some of the demons in the further back of the legion peel off flying scared, some of the demons hold their ground as their general yells at them to attack and they head straight up at them.

This is an awesome supernatural battle between the good

Angels and the evil demon/Angels. "The fight will remind us of an energy battle of punches and kicks like where WWF meets Mortal combat". They use swords, shields, axes and spears like Brave Heart. The only big difference is they cannot kill each other, they can only exhaust or tie up each other or scare each other off in this great battle in second heaven.

We watch this battle for a good 5 min, demons teaming up on an angel here and there, angels chasing demons around and around and eventually off the battle field. We see Michael finding and clashing with the demon general Hoaganti as they go back and forth exchanging and defending blows. We start to see angels and demons fall beaten or exhausted on the space like ground below them.

We start to see that Michael and the Angels are turning the battle to victory as more and more demons run off scared or fall beaten. Then back as we watch with Michael as he knocks the weapon out of the Demon Generals hands, who was so wrapped up in his battle. Now as he looks around he sees his legion is falling back and running. He also decides to flee, yelling.

1ST Demon General Hoaganti

Retreat, retreat, fall back!

We watch now as all the demons retreat, that have not fallen, as the Angels chase them off and then all come back to meet up with their leader Michael. Some of the angels go and help their fallen comrades. There is no one to help the fallen demons and they are left to heal on their own showing once again the true nature of Satan and his cause. We then go up to Jesus and the saints who are all cheering and praising The Christ. After a bit he waves good-bye as the Angels head back up to heaven and we head down with Jesus and saints to earth to continue what is going on down there.

INT. A ROOM IN JERUSALEM

It's now some time later in earth time as we see Jesus appear in the courtyard with the saints once again unseen, for now, in the spiritual realm. Jesus motions to the saints to get closer

(The 6th appearance but second for all disciples) Thomas is with the other disciples. This time they are huddled around talking in the upper room. They have just finished a great meal and Peter is teaching. Mary and all the women are there kneeling and praying. All of a sudden in a blink of an eye Jesus appears to them again out of nowhere. He just appears behind them. He watches for a second and then moves towards

the group and Thomas. We see above and in the back ground the saints and the angels watching the scene unfold

JESUS

Peace be with you.

(To Thomas)

Put your finger here, and look at my hands. Take your hand, and put it into my side. Stop doubting, and believe.

THOMAS

My Lord and my God!

(He is overwhelmed as reaches out and falls to his knees).

Jesus takes his left hand in his and places the forefinger of Thomas in the right wound and again does the same with the right hand. The nearest disciples are supporting Thomas.

JESUS

You believe because you've seen me blessed are those who haven't seen me but believe.

We will watch as Jesus stays with them for a second more or two and then starts to float backward out of the group and then the room into the super natural realm. We go now to a split screen and now see where the saints

have fallen to their knees to worship him in the spiritual realm as well the disciples and the women all fall to their knees around Thomas as he is sobbing and they all start to pray and worship the Lord in the spilt screens as we watch this loving scene.

Jesus soon motions and he and the saints start to move once again and we follow them they are now touring the city of Jerusalem, the Mount of Olives, the scene of the cross, the tomb and the surrounding area all in the spiritual realm. No human eye can see them but they and we can see everything. We will stop at each location and watch dialogue and actions of the Jews, the Romans and people of the city who are all trying to recover from the day's incidents and the meaning of it all.

INT. THE TEMPLE

The Jewish Council reveals how they feel with discussions around the following points. They are sure that they can stop this movement. They are convinced that they are right in their thinking. They have a false security because they don't understand what God is doing or what is going on now. They want to stop this new faith and they see the resurrection movement as a false religion.

They were/are expecting the Messiah to come with an army and as a champion and a conquering hero to drive the Romans away and all of their so called enemies. They are looking at the Torah and all their prophets' words there for the Messiah as a mighty King coming to save them. And we will see this when

Jesus Christ returns a second time with the Angels and forces of Heaven are with Him. But most of the Jews missed at this time in their history that the Messiah was here now and that God had sent him to bridge the gap with a sinful man and a Holy God. That the 10 commandments were laws one could live up to and it was about love and a new way of a relationship with Him and he was calling the gentiles now as well to Him as it said in the Torah.

We see demons flying back and forth here whispering lies and thoughts getting them stirred up more and more. We see demons right next to them whispering but, they don't know or acknowledge that they are there, very unaware.

Caiaphas

We must stop this movement, the people are starting to listen to them. It will destroy all we have.

Annas

These people our foolish to believe. We should lock up these followers of Christ, stop them we must.

INT. THIRD HEAVEN

Now we show how the heavens work together as we see millions and millions of Angels. We zoom in closer we see one Angel, Gabriel, who is obviously in command giving orders to the others. Some are flying back and forth carrying scrolls, delivering messages and reports back from earth and elsewhere. Some are standing at attention waiting for orders. We see that there is a calm, a peace in Heaven, an order and a sense of commitment to these Angels unlike anything we have seen on Satan's side. He is directing the angels and shouting out to the other Angels who are anticipating orders and prayers.

Gabriel

More and more of the humans are now starting to realize that there is a Heaven and even though earthly bodies die, their souls and spirits live on. Their bodies will undergo a transformation and a transition to prepare them for eternity. Let's keep answering their prayers and delivering them hope and safety from the Father our glorious God, the one and only true God.

Back at the spiritual realm and the temple Jesus signals to Michael. He and a few angels head down to engage the demons and once the demons see them they attack as well but, then they notice Jesus himself. They bolt and run heading back up and away from the humans being chased off by the angels upwards. But of course it is Jesus that they are terrified of. We follow them up.

INT. SECOND HEAVEN

We then watch Demon spirits come out of temple and head up to

"The Resurrection of Jesus Christ" 82.
Second Heaven to report to Satan. We watch as the spiritual entities leave and quickly head up there. This is a lot like the scene to the Third Heaven but shorter. On arriving, they come to a large facility where there are two massive demons standing guard. They are ugly like half bear and bat and regal guard terrifying and holding huge broad swords and dressed in full armor.

As the demons from the temple are acknowledged and allowed access, we watch them cross a huge hallway with demons coming and going in a frenzy. Far off to the left in a small enclave in the wall is a band of demons with musical instruments playing a sad but powerful piece that we start to hear get louder and louder as they get closer. (Music/worship is used by Satan as well, as he was the Angel of worship originally in Heaven.)

As they cross the massive hall they come to a huge table where Satan is in a new outfit of full armor. He is presiding over a number of Generals and leaders of his army. They walk over to him to make the report directly to Satan himself as he stands up and acknowledges them ever so slightly.

FALLEN ANGEL 1

(Bowling)

Master, I am sorry to report that
Jesus, the son of man has been
helping the earthlings and just
now confronted us away from the
humans we were bothering. We
couldn't stop him. He is so
powerful!

SATAN

*demon as lightning
flashes from him. The
demons sitting at the
table howl in delight
at their misfortunes.)*

You fools, you want to feel my
power! Get back down there and
keep working on those humans,
whisper lies, convince them to
sin, have them kill each other,
do everything in your power to
trick them. Wait till he leaves
with those cursed angels. We
have to even up this game one way
or another. Now go!

*The demon falls back and grabs the rest of the demons and
heads out of the room/area as they scramble and walk away in
fear of their own leader. They start to talk amongst
themselves out of Satan's hearing or eyes. Satan then goes
back to what he was doing before they interrupted him. We see
the other demons still howling as we realize that this army is
based on fear and control, quite different then how God is.*

FALLEN ANGEL 1

Our leader is growing more and
more impatient with all of us

each and every day.

FALLEN ANGEL 2

Some say he doesn't know how to
stop Jesus, that he might be
afraid of Him

FALLEN ANGEL 1

Well I can understand why, we
sure were scared down there I
would rather be dealing with
Satan then the Son of God. We
have no power against Him. I
sometimes wonder if we made a
mistake siding with Satan and
being forced to leave heaven. I
miss Him and heaven very much!

Slow pause. We watch as the group of demons nod in agreement as they leave the building somewhat sad and remorse that they realize they may have backed the wrong side in this confrontation and made a grave mistake. (Numerous fallen Angels are not happy with Satan and his leadership and we now see the effects of his poor leadership and the many now who see they have lost God, their place, everything with their foolishness and pride.

EXT. SEA OF GALILEE

(7th appearance but third for disciples)

John 21:1-12

Peter and some of the other disciples decide to go fishing in the sea of Tiberias, the area Peter had worked as a fisherman and where he had not been in 3 years.

PETER

DISCIPLE

We're going with you.

Simon Peter, Thomas (called Didymus), Nathanael of Cana in Galilee, The Sons of Zebedee, and two others of His disciples all got into a fishing boat.

The morning after, the Disciples get in the boat. (Some time after day 11 and before day 40) They have not caught any fish. We watch as they sail around throwing the nets in the water and bringing them up empty. Jesus stands on the shore and the disciples do not know it is Him.

JESUS

Friends, haven't you caught any
fish?

DISCIPLES

No, we haven't.

JESUS

Throw the net out on the right
side of the boat, and you'll
catch some.

They obey and catch lots of fish by casting their nets on the right side of the boat. They were not able to haul in the fish because there were too many. There are 153 large fish, and the net does not break despite the fact that there were so many and they are so big.

JOHN

(To Peter)

Peter excited puts on his outer garment and jumps in the water to swim in to Jesus once he realizes it is Him sitting on the shore. He comes ashore and embraces Jesus. The rest of the disciples come to shore to meet Jesus in the boat dragging the net with the fish. When they arrive they saw a fire of coals and fish laid on it, and bread.

JESUS

Bring some of the fish you've
just caught.

Peter helps to drags the net onto shore with all the fish. They struggle with it as the fish are jumping all over the place. All the disciples crowd around Jesus at the fire. There already are fish cooking and bread there.

JESUS
(CONT'D)

Come, have breakfast.

Jesus serves the bread and the fish to them and they are very quiet as they eat. After a short breakfast, Jesus stands and starts to walk down the beach with Peter and John just a bit behind and the rest of the disciples. Jesus turns to Peter and asks if he loves him (3 times) and then prophesies over him as they are talking and walking.

JESUS
(CONT'D)

Simon, son of John, do you love
me more than the other disciples
do?

PETER

Yes, Lord, You know that I love
You.

Feed My lambs.

Jesus looks at him a second time and as they are walking asks again

JESUS
(CONT'D)

Simon, son of John, do you love
me?

PETER

Yes, Lord, You know that I love
You.

We see Peter troubled now and a
funny look on his face as he
recollects the three denials
and it seems that Jesus is
trying to make a point and
encourage his main disciple,
the one that the church will be
built upon. Jesus looks over
and says again

JESUS

Take care of my sheep.

JESUS (CONT'D)

Simon, Son of John, do you love Me?

PETER

(grieved for this was the

third time)

Lord, You know everything. You know
that I love You.

JESUS

Feed my sheep. I can guarantee this
truth: When you were young, you

would get ready to go where you
wanted. But when you're old, you
will stretch out your hands, and
someone else will take your hand to
take you where you don't want to
go.

PETER

*(Turning around and seeing
John following)*

Lord, what about him?

JESUS

If I want him to live until I come
again, how does that concern you?
Follow me!

Jesus looks at Peter for 10 seconds smiles and then
disappears back into the spiritual realm where the saints
were watching. Again many fall to their knees as he is
walking among them. He then takes the group back up to heaven

and we walk with them around and see more and more of the
beautiful place called Heaven. Amazing sights, creatures,

plants, trees, this is truly an amazing place.

Back on earth the disciples and women are meeting and above, Jesus and the saints appear again. Then Jesus leaves that group and appears to the women and his disciples. In the above background, in the spiritual realms, we see the saints and angels watching.

JESUS

These are my words that I spoke to you, that everything written about me in the laws of Moses, the Prophets and the Psalms must be fulfilled. This is what is written. The Messiah would suffer and rise from the dead on the third day, and repentance and forgiveness of sins would be proclaimed in His name to all the nations, beginning at Jerusalem. You are witness to these things. And look, I am sending you what my father promised. As for you, stay in the city until you are empowered from on high.

For as John baptized with water, you will be baptized with the Holy Spirit not many days from now!

Having said that he floats through them and then disappears up to the saints and then they all float away slowly with Jesus in conversation with them as they leave. Only we see them down below on earth as we zoom in on the disciples and then to John and look into his eyes and see a future event.

EXT. JERUSALEM

We see Jesus again in the super natural realm. The saints and angels hover close by and watch as Jesus and disciples talk and engage. We see all the disciples, the women and Mary all walking and talking as they walk through Galilee to the mountain top where over 500 have gathered to hear him speak.

JESUS

I've told you what the Father promises: John baptized with water but, in a few days you will be baptized with the Holy Spirit.

DISCIPLES

Lord, is this the time when you're going to restore the kingdom to Israel?

JESUS

You don't need to know about times or periods that the Father has determined his own authority. But you will receive power when the Holy Spirit comes to you. Then you will be my witnesses to testify about me in Jerusalem, throughout Judea and Samaria, and to the ends of the earth

Jesus then disappears again and joins the saints.

SCENE IN THIRD HEAVEN

Back up in heaven The Angels are running, floating and moving back and forth as we watch them do different duties. It seems they are preparing for some great party, celebration, some specular event that is about to happen, It seems everyone is excited here and lots of preparation is going on for the upcoming event (we stay here for about 30 seconds watching all this then head back to earth)

Ext Jerusalem and road to Mount of Olives

Walking up the Mount of Olives - The ascension.
Jesus and the disciples are walking and talking
as more and more join them

JESUS

(Commands the Disciples)

So wherever you go in to the
world, tell everyone the Good
News.

Whoever believes and is baptized
will be saved, but whoever does
not believe will be condemned.
These are the miraculous signs
that will accompany believers.
They will use the power and
authority of my name to force
demons out of people. They will
speak new languages. They will
pick up snakes and if they drink
any deadly poison, it will not
hurt them. They will place their
hands on the sick and cure them.
All authority in heaven and on
earth has been given to me. Teach
them to do everything I have
commanded you. And remember that
I am always with you until the
end of time.

Then He lifts His hands and blesses them. After he blesses them, we see a bright light come down from heaven and engulf Jesus, it is so powerful that everyone has to shield their eyes and some have fallen to their knees. Once he is fully engulfed he starts to slowly lift up into the air. The light is a beautiful radiant of rainbow colors and beautiful music as he goes farther and farther up till we now can just barely see Him from earth. Then He is gone, the apostles and the crowd are all having different reactions. The faithful fall to their knees and are worshipping Him and God. Some of the crowd still don't believe and are shaking their heads and asking where has he gone, what shall we do now?

Down below Mother Mary is on her knees looking up hands together in prayer. Many of the apostles as well are on the ground now and the whole crowd is looking up as they now start to see two bright lights coming now, getting closer and closer. They look small at first but as they get closer and closer they grow larger and larger, looking like human forms very bright with the beam of light that brings them down to earth among the humans.

Two Angels in white apparel stand by the crowd, which is watching the Ascension. As Jesus starts his journey to heaven the Earth fades in distance, shooting past galaxies.

ANGEL

Why are you men from Galilee
standing here looking at the sky?
Jesus, who was taken from you to
heaven, will come back in the
same way that you saw him go to
heaven.

After these words they vanish and the bright
lights slowly vanish as light does when night

comes upon us. The disciples are quite beside themselves as all start to realize what has happened. The Lord has left them and gone to his heavenly Father. They take some time to gather themselves some in groups, and then they start to slowly go back to their homes, talking excitedly amongst themselves. Some of the crowd leave in confusion, not completely sure what has happened here.

INT. THIRD HEAVEN

Finish Jesus' journey to heaven - passing galaxies, sun and stars. It really is glorious as a new day has transpired not only on earth but also everywhere in the galaxy and beyond to all 4 corners of the universe and beyond all understanding of the heavens. We then go through a spiritual realm and to the inner court of heaven and the throne room itself. There will be celebration and excitement beyond compare. We see God in his heavenly form as the bright light. We see Jesus bowing before Him.

We see millions of Angels cheering and saints praising the Lord. We now see the Holy Spirit who will be sent to earth soon to start his mission in his form getting prepared. Music and worship will dominate this scene, trumpets and horns glorious light, angels flying back and forth, horses and chariots with angels controlling them. We then come back to the throne room as we watch Jesus ascend the stairs to sit at the right hand of the Father once and for all. The praise, the music and cheering hit the highest note. All are now on their knees bowing and worshiping God and Jesus for His triumphant return back to heaven after his successful mission on earth. The camera goes from here the throne room, out the building

catching all the saints, all the angels, every creature on his knees bowing and worshiping (30 seconds of this) as we then head back down to earth.

Ext- Upper room earth

Back on Earth as all the disciples return to Jerusalem and the upper room, they are joined by about a 120 and the women all praying and worshiping God and Jesus. Peter then stands up to address the group.

Peter

Brothers, the scripture had to be fulfilled which the Holy Spirit spoke about long ago through the mouth of David concerning Judas, who served as a guide for those who arrested Jesus- he was one of our number and shared in the ministry.

(Judas had bought a field and had killed himself there because of his grief in betraying Jesus)

"For it is written in the book of psalms: may his place be deserted, let there be no one to dwell in it and may another take his place of leadership".

Peter

Therefore it is necessary to choose one of the men who have been with us the whole time. The Lord Jesus came in and out among us, beginning from Johns baptism to the time Jesus was taken up from us. Therefor one of these must become a witness with us of his resurrection.

So two men were brought forward out of the group of 120, the two were Joseph called Barabbas and the man known as Matthias. The apostles gather around them and start to pray and too cast lots, so God can show them whom to choose.

Peter

Lord, you know everyone's heart. Show us which of these two you have chosen to take over the Apostolic ministry, which Judas left to go where He belongs.

Then after the prayer, we watch as they then cast the lots and the lot fell to Matthias, so he was added to the eleven apostles.

In the spiritual realm we now see Jesus and the saints all-talking amongst themselves as they praise and cheer on what they see below. Jesus motions for them and they all start to head up and back to heaven in the spiritual realm as the scene below is playing out.

Back in 3rd heaven at throne room:

We now see in the throne room numerous angels, saints, The Holy spirit in cloud form before God with Jesus at his right hand.

God

(In a loud voice) It is time Holy Spirit!

All of sudden we see the Holy spirit gathering in a whirling cloud of light and wind and brightness and then just as suddenly leaves the room and starts heading down towards earth.

INT. A ROOM IN JERUSALEM

Pentecost Acts 2:1-41

The 120 disciples including new disciple Matthias, along with many of the women like Mary the mother of Jesus and Jesus' brothers. The people are mingling and talking like people do at a family gathering. Suddenly, they all fall silent as a sound like the blowing of a violent wind came from heaven and

filled the whole room where they were sitting. A giant, powerful light that looks like fire appears in the room and then divides into a bunch of small fires and rests on each of them. All of them were filled with the Holy Spirit and began to speak in other tongues (languages). Everybody looks amazed with their new ability and knowledge. They leave the building to share what happened to the God-fearing Jews from every nation under heaven. When the crowd hears this sound, they came together in bewilderment, because each one heard them speaking in his own language. Utterly amazed, they asked:

1ST MAN FROM CROWD

All of these men who are speaking
are Galileans. Why do we hear
them speaking in our native
dialects?

We're Parthians, Medes, and
Elamites. We're people from
Mesopotamia, Judea, Cappadocia,
Pontus, the province of Asia,
Phrygia, Pamphylia, Egypt, and
the country near Cyrene in Libya.
We're Jewish people, converts to
Judaism, and visitors from Rome,
Crete, and Arabia.

(MORE)

1ST MAN FROM CROWD (CONT'D)

We hear these men in our own
languages as they tell about the
miracles that God has done.

2ND MAN FROM CROWD

(Amazed and perplexed)

What can this mean?

3RD MAN FROM CROWD

(jokingly)

They're drunk on sweet wine.

PETER

*(Stands and raises his
voice to address the
crowd)*

Men of Judea and everyone living in
Jerusalem! You must understand
this, so pay attention to what I
say. These men are not drunk as you
suppose. It's only nine in the
morning. Rather, this is what the
prophet Joel spoke about:

'In the last days, God says, I will
pour my Spirit on everyone.

Your sons and daughter will speak
what God has revealed.

Your young men will see visions.

Your old men will dream dreams.

(MORE)

PETER (CONT'D)

In those days I will pour my Spirit
on my servants, on both men and
women.

They will speak what God has
revealed. I will work miracles in
the sky and give sign on the earth:
blood, fire, and clouds of smoke.
The sun will become dark, and the
moon will become as red as blood
before the terrifying day of the
Lord comes. Then whoever calls on
the name of the Lord will be
saved.

CROWD

Brothers, what should we do?

PETER

All of you must turn to God and
change the way you think and act,
and each of you must be baptized in
the name of Jesus Christ so that
your sins will be forgiven. Then
you will receive the Holy Spirit as
a gift. This promise belongs to you
and your children and to everyone
who is far away.

PETER (CONT'D)

It belongs to everyone who worship
the Lord our God. Save yourselves
from this corrupt generation!

(Those who accepted the message
were baptized about 3 thousand
added to their number.

Up in SECOND HEAVEN

Satan and the demons that have been watching all this are reeling at the shock of the release of the Holy Spirit to a massive human crowd. It took them by surprise as they watch the events unfold below as now have to not only worry about God and the angels above them but now the human believers have power as well to ward them off and stop them. They are all very disturbed by this new given power to the humans below, Satan is going crazy as we watch him waving and flaying his arms around, knocking over violently his fallen angels near him as the rest try and get out of his way as he is storming around the room yelling and cursing.

(He stops and raises and shakes his hand in the air cursing God and the angels and of course the humans)

Satan

Now the Holy Spirit is there, cures you God,
Curse you and those humans of yours!

INT. THIRD HEAVEN

One more huge celebration as the Holy Spirit is released in believers everybody rejoices as we all realize that the Holy Spirit of God will now start to spread over the Earth. This is all the saints, all the angels, all the cherubim, all the believers, everyone, we go from Adam & Eve to Moses, Abraham,

to David, to Mary, to the orchestra, and even the thief (This should take a bit of time all celebrating and cheering and praising God.)

Adam & Eve

We honor you God the Alpha and the Omega

Abraham

Glory be to God, Glory be to our Lord

Moses

Thank you my Lord we praise you

Dimas

Thank you Jesus, thank you Jesus (sobbing on knees)

We fade out with a shot on Dimas still on his knees sobbing as we all should be by now, thank full to God, Jesus and Holy Spirit and the glories of heaven and Gods master plan

Back On Earth Now

We first see Jesus and the saints in the spiritual realm just as we now come to watch Peter & John going up to the temple at the time of prayer 3pm. There ahead we see a man crippled sitting at the gate called beautiful asking for money. Around him are demons that the angels scare off and away as they approach him.

Crippled man

Do you have any money for me?

Peter and John stop and look straight at him

Peter

Look at us

Peter

Silver or gold I do not have, but what I have
I give you, in the powerful name of Jesus Christ
of Nazareth walk!

Taking him by the right hand he helped him up and instantly the man's feet and ankles became strong. He jumps to his feet and

begins to walk. He goes with them to the temple, jumping and praising God. All the people saw and were amazed with wonder. As they arrive at Solomon's Colonnade a crowd gathers seeing the heal man and his joyful praise of God. Peter address the crowd

Peter

Men of Israel, why does this surprise you?
Why do you stare at us as if by our own power or
godliness we had made this man walk? The God of Abraham
Isaac and Jacob, the God of our fathers, has glorified
His servant Jesus Christ.

(pause)

You handed him over to be killed and you disowned him before
Pilate, though he decided to let him go. You disowned the
Holy and Righteous one and asked that a murder to be
released by you! You killed the author of life, but God
raised him from the dead.

(pause)

We are witness of this. By the faith in name of Jesus,
This man whom you see and know was made strong. It
is Jesus name and the faith that comes through him that
has given this complete healing to him as you all can see.

(pause)

Now brothers I know that you acted in ignorance, as
did your leaders. But this is how God fulfilled what
He had foretold through all the prophets, saying that
His Christ would suffer. Repent then and turn to God
so that your sins may be wiped out, that times of
refreshing may come from the Lord and that he may
send the Christ, who has been appointed for you.

(pause)

Jesus, He must remain in heaven until the time comes
for God to restore everything, as he promised long ago
through his Holy prophets. For Moses said "The Lord
your God" will raise up a prophet like me from among
your own people, you must listen to everything he tells
you. Anyone who does not will be cut off from his people

(pause)

Indeed all the prophets from Samuel on, as many as we have spoken, have foretold these days. And you are heirs of the prophets and of the covenant God made with your fathers. He said to Abraham "through your offspring all people on earth will be blessed. When God raised up his servant, he sent him first to you to bless you by turning each of you from your ways.

Just then the Priests and the captain of the temple guard and the Sadducees come up to Peter and John while they are speaking to the people about Jesus and his resurrection. With this group are some demons who are flowing in and around them in the spiritual realm as soon as they see the angels and then Jesus in that realm they start to hiss in fright and scatter with angels on their tails battling them away into the distance

The Jewish group is very upset and shaken by what they are hearing and seeing but manage to gather themselves enough to seize Peter and John and because it's getting late and they are rattled they put them in jail till the next day. As Jesus and His group watch (note sometimes God allows us to go through things to strengthen our faith or for a greater purpose as was this time now. Jesus could have stopped all this but didn't)

Jerusalem next day at Sanhedrin

We now see Annas the high priest, Caiaphas, John, Alexander and the other men of the high priest family, Peter, John and the healed man and most of the city have gathered to watch.

Annas

By what power or what name did you do this in?

Peter

Rulers and elders of the people! If we are being called to account for an act of kindness shown to a cripple and are asked how he was healed, then know this, you and all of Israel. It is by the name of Jesus Christ of Nazareth whom you crucified but whom God raised from the dead that this man stands before you healed. He is "the stone you builders rejected which has become the capstone". Salvation is found in no one else, for there is no other name under heaven given to men by which we must be saved by.

When they saw Peter filled with the Holy Spirit speaking so bold they were astonished and knew that they had been with Jesus for these were unschooled men. And with the healed man next to them there was nothing they could say. They ordered them away and decided to confer together privately

Annas

What are we going to do with these men?

Caiaphas

Everybody living in Jerusalem knows they have done an outstanding miracle and we cannot deny it! But to stop this thing from spreading any further among the people we must warn these men to speak no longer to anyone in that name.

(They then call them back and as soon as they enter)

Annas

We command you not to speak or teach in the name of Jesus Christ

John

Judge for yourselves whether it is right in God's sight to obey you rather than God. For Cannot help about what we have seen and heard!

They still could not decide what to do and with no demonic entities around to goad them on thanks to Jesus and the angels still there, and the people were praising and the healed man standing there healed miraculously after 40 years decided to let them go. But they were fuming and upset with how it all turned out.

On their release Peter and John went back to their people with a huge crowd following them and praising God, we see Jesus and his group following along and watching. As Peter and John shared with the group what happened even more praising and shouts and prayers up to the Lord most high. We see now Jesus and the saints who are now on their knees as well join in

Peter

Sovereign Lord you made the heaven and the earth and

and everything in them. You spoke by the Holy Spirit through the mouth of the servant, our father David. Why do the nations rage and the people plot in vain? The kings of the earth take their stand and the rulers gather together against the Lord and against His anointed one.

John

Indeed Herod and Pontius Pilate met together with the Gentiles and the people of Israel in this city to conspire against you your holy servant Jesus Christ who you anointed. They did what your power and will have decided before-hand should happen.

Peter

Now Lord consider their threats and enable your servants to speak your word with great boldness. Stretch out Your hand to heal and perform miraculous signs and wonders through the name of your Holy servant Jesus Christ.

After they had prayed, the place where they were meeting was shaken. And they were all filled with the Holy Spirit and the word of God. We watch the saints praising God and Jesus and the Holy Spirit as well and then after a few moments Jesus beckons and they leave there back to heaven with the humans voices still in our ears praising God

(Up in heaven)

The angels and the saints are around the throne room praising God and honoring this new truth on earth that will last forever and ever. There again is much cheering and celebration of this great news and Peter's message to the Jews. Then Jesus motions to a couple of the angels and to the saints and we hear

Michael

Saints come who will, My Lord Jesus Christ wants to Show you some scenes of the upcoming future

Many gather around Jesus and he then takes them once again down below to future times in earth, our first stop is

EXT. ROAD TO DAMASCUS- future event

Acts 9 - Jesus appearing to Saul/Paul

Saul is on his way to persecute more Christians. He travels to Damascus. Still breathing threats and murder against the disciples of the Lord, Saul went to the high priest and asked letters from him to the synagogues of Damascus, so that if he found any who were on the Way, whether men or women, he might bring them bound to Jerusalem. As he journeyed, he came near Damascus, and suddenly a light shone around him from heaven. Then he fell to the ground and heard a voice saying to him,

JESUS

Saul! Saul! Why are you persecuting
Me?

SAUL

Who are you, sir?

JESUS

I'm Jesus, the one you're
persecuting.

SAUL

(Trembling and astonished)

Lord, what do You want me to do?"

JESUS

Get up! Go into the city, and
you'll be told what you should do.

And the men who journeyed with him stood speechless, hearing a voice but seeing no one. Then Saul arose from the ground and when his eyes were opened he saw no one. But they led him by the hand and brought him into Damascus. And he was three days without sight, and neither ate nor drank.

Now there was a certain disciple at Damascus named Ananias.

JESUS (CONT'D)

Ananias!

ANANIAS

Yes, Lord.

JESUS

Get up! Go to Judas' house on Straight Street, and ask for a man named Saul from the city of Tarsus. He's praying. In a vision he has seen a man named Ananias place his hands on him to restore his sight.

ANANIAS

Lord, I've heard a lot of people tell about the many evil things this man has done to your people in Jerusalem. Saul has come here to Damascus with authority from the chief priests to put anyone who calls on your name in prison.

JESUS

Go! I've chosen this man to bring my name to the nations, to kings, and to the people of Israel. I'll show him how much he has to suffer for the sake of my name.

ANANIAS

And Ananias went his way and entered the house, and laying his hands on him he said,

Brother Saul, the Lord Jesus, who appeared to you on your way to Damascus, sent me to you. He wants you to see again and to be filled with the Holy Spirit.

Immediately there fell from his eyes something like scales, and he received his sight at once, and he arose and was baptized. So when he had received food, he was strengthened. Then Saul spent some days with the disciples at Damascus.

EXT. THIRD HEAVEN

As we fade out from Saul's conversion and to the third heaven, we see everyone rejoicing because of Saul's conversion.

The process of what happens when somebody comes to know Jesus on earth and what happens in heaven. We watch the rejoicing, the wonder and amazement of the celebration. As another human has joined the ranks of the faithful. We hear bells and cheering and many have stopped what they were doing to celebrate and acknowledge another soul into the kingdom. It's like everyone knows, God has told them all with his mind and thoughts and everyone is celebrating

INT. A CAVE

Earth A VISISON the Future - Revelation 1

Older John is in a cave on the Island of Patmos with a rock for a pillow. It is Sunday and he is lying with his eyes open and he is in the Spirit. We go to John who is about to have a vision of the Lord.(A loud voice like a trumpet comes from

behind him and a voice.)

JESUS

Write on a scroll what you see
and send it to the seven
churches: to Ephesus, Smyrna,
Pergamum, Thyatira, Sardis,
Philadelphia and Laodicea.

John gets up and turns around to see the voice that was speaking to him. When he turns he sees seven golden lamp stands, and among the lamp stands was someone like a son of man, dressed in a robe reaching down to his feet and with a golden sash around his chest. His head and hair were white like wool, as white as snow, and his eyes were like blazing fire. His feet were like bronze glowing in a furnace, and his voice was like the sound of rushing waters. In his right hand he held seven stars, and out of his mouth came a sharp double-edged sword. His face was like the sun shining in all its brilliance.

When John sees him, he falls to his feet as though fainted in a daze overwhelmed by Jesus appearance. Then the son of man puts his right hand on John and shakes him and says

JESUS (CONT'D)

Don't be afraid! I am the first and
the last, the living one. I was
dead, but now I am alive forever. I
have the keys of death and hell.
Therefore, write down what you have
seen, what is, and what is going to
happen after these things.
The hidden meaning of the seven

stars that you saw in my right hand
and the seven gold lamp stands is
this: The seven stars are the
messengers of the seven churches,
and the seven lamp stands are the
seven churches.

[John continues writing as we fade out]

John and this Paradise of the New Heaven/New Earth

The merge of the Heavens, a supernatural experience of 3rd Heaven coming into existence of 2nd and 1st Heaven and everything changing this should last for a few seconds.

BACK ON Present EARTH we flash to a number of scenes here

Now the disciple's under Peter and John's leadership and the prayers of Mother Mary and the women now devote themselves to teaching, building the fellowship, breaking of bread and prayer.

Everyone is filled with awe and many wonders, and the apostles did miraculous signs. All the believers came together selling their possessions and goods, they gave to everyone as they need.

Every day all the believers would continue to meet together in Solomon's Colonnade and the temple courts. No one else dared to join them, even though they were highly regarded by the people.

They break bread in their homes and ate together with glad and sincere hearts, praising God and enjoying the favor of all the people. And the Lord added to their number daily those who were being saved.

The number of the faithful continues to grow more and more people join them as word spreads who have seen or heard of things happening. Mother Mary is leading the women in prayer and mentoring and overseeing them. Peter with the other apostles are now teaching and training the new believers, Nicomedis and Joseph our managing the gifts and goods that keep coming in. And all are sharing and proclaiming the good news that JESUS IS THE CHRIST!

(Up in second heaven)

We see Satan sitting on his throne, the band is playing a soft evil tune that's getting louder and louder as the fallen angels all around him all, the air is full of tension and the group our not happy at all, as we focus back on Satan he slowly lifts his head and looks right at the camera in his most wicked snarling voice

Satan

You non-believers I am coming to get you.(he spits out)

The camera leaves him as his demon horde start shouting and cursing and chanting evil things toward the audience

(Up in third heaven)

In the spiritual realm we see God on his throne room and Jesus Christ on his right with the saints and the angels cheering, praising, the band here playing a wonderful melody that takes over the dark one we just heard and gets louder and louder as love radiates the room as Heaven is amazing and all is good on planet earth.

Could end with a call to text heaven and hell and then short prayer?
Sinner's prayer. Should be only 10 seconds

THE END

EPILOGUE

As credits run we show the future

What the disciples accomplished and how they died and also what happened to Pilate, Mary Magdalene, Mary the Mother, and Claudia, Michael the Archangel etc.

Peter - Tradition tells us that he was martyred at Rome in AD 67 by Emperor Nero. Jesus predicted this in John 21:18-19, "I tell you the truth, when you were younger you dressed yourself and went where you wanted; but when you are old you will stretch out your hands, and someone else will dress you and lead you where you do not want to go." Jesus said this to indicate the kind of death by which Peter would glorify God. Then he said to him, "Follow me!"

Andrew - Peter's brother was as tradition teaches martyred in Patras, Greece. One account says he led the wife of a Roman governor to Christ. As a result, Andrew was killed. Some think he was whipped and then was crucified for two days and continued to share of Jesus until the very end of it all.

James - He was martyred by Herod Agrippa and beheaded at this is recorded in Acts 12:1-2: "It was about this time that King Herod arrested some who belonged to the church, intending to persecute them. He had James, the brother of John, put to death with the sword."

John - John was not martyred, but endured intense suffering. To the end, he was a serious defender of the faith. He was exiled to the island of Patmos where he had his visions of the book of Revelation. He was later released and died an old man the only one of the apostles to in peace

Philip - Tradition tells us that Philip was used greatly in spreading of the message of Jesus. It is not clear how he died, but tradition indicates that he was martyred by a stoning at Heliopolis.

Nathanael - Church history tells us that Nathanael preached Jesus' message in Persia and India.

There is no reliable record as to how he died, but history does indicate that he was martyred for his preaching in Armenia where he was flayed to death by whip.

Thomas - There is evidence that Thomas took Jesus' message of hope as far as India. Tradition says he was speared to death taking the church to the sub-continent.

Simon (the Zealot) - It is said that Simon took the gospel north and preached in the British Isles.

There is no reliable record of what happened to him, but most believe he was also martyred.

Matthew - Suffered martyrdom in his many extensive travels to Ethiopia and was supposedly struck down and killed by a sword wound

James - The leader of the church in Jerusalem was thrown from the southeast pinnacle of the temple when he refused to deny his faith in Christ. When they discovered that he survived the fall his enemies then beat him to death with a fullers club. This is the same pinnacle where Satan had taken Jesus during the Temptation.

Judas (not Iscariot) - He was traditionally martyred in Persia with Simon the Zealot

Judas Iscariot - In exchange for 30 silver coins betrayed Jesus. Judas committed suicide as recorded in Matthew 27:5: "So Judas threw the money into the temple and left. Then he went away and hanged himself."

Mary the Mother of Jesus - There are numerous accounts after the accession of Jesus some say John takes care of Mary until the end of her natural life in the city of Ephesus, Catholic and Orthodox tradition that she was taken to heaven by God and some say she died days later and after the tomb was opened years latter no body was found and again thought she had been taken to heaven.

Mary Magdalene - Church tradition holds that after the resurrection of Jesus, Mary went to Ephesus, in Asia Minor, with the Apostle John and Mary of Nazareth. The house where Mary the Mother of Jesus is supposed to have lived still stands in Ephesus. According to tradition, Mary Magdalene died and was buried in Ephesus, and in 899 AD the Emperor Leo VI had her relics transferred to a monastery in Constantinople.

Pilate's wife Claudia - According to Christian legend her name was either, Procula or Claudia. She became a follower of Jesus and eventually was made a saint by the Eastern Orthodox Church and the Ethiopian Orthodox Church and is called Saint Procula, Saint Claudia, or Saint Procula Claudia

Pilate - Eusebius reported that Pontius Pilate committed suicide during the reign of Caius or Emperor Caligula.

Joseph of Arimathea - Was known as a rich man and a secret disciple of Christ who had given up his own personal tomb to put Jesus in. He was later venerated as a Saint by the Roman Catholic Church.

Michael the archangel- continues to command and lead the army of God against the forces of evil. As well in the end days lead Gods armies against Satan's forces and defeat him and throw him into the abyss

Gabriel- An Angel of the Lord who continues to deliver important messages to people on earth and is also known as one of the archangels in the end days and a servant of the God most High

Satan- Continues to be known as the deceiver and liar. He continues to lead his dark and demonic fallen angels and will eventually get thrown in the lake of fire, as he and they deserves once and for all. But that is another story for another time.

FADE TO BLACK.

THE END